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1332634048

Recording Requested By:
Bank of America, N.A.
Prepared By: Marcus Jones
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302

Doc#: 1332634048 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/22/2013 10:26 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 14014070064613174
Tax ID: 09-20-207-013-0000

Property Address:
949 E Algonquin Rd
Des Plaines, IL 60016-6301

IL0v2-AM 26449223 7/18/2013 NS0715A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION

Borrower(s): MICHAEL C PACKARD, AND DAWN M PACKARD

Date of Mortgage: 8/25/2006 Original Loan Amount: \$47,250.00

Recorded in Cook County, IL on: 9/18/2006, book N/A, page N/A and instrument number 0626115001

Property Legal Description:

LOT TWO (2) IN BLOCK TWO (2) IN HERZOG AND KUNTZ'S SUBDIVISION OF LOT EIGHT (8) IN CARL LAGERHAUSEN'S ESTATE DIVISION IN THE SOUTHWEST QUARTER (1.4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT DOCUMENT NUMBER 1388466. APN:09-20-307-013-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 18 2013

Bank of America, N.A.

By: Jeff Harlan
Jeff Harlan
Assistant Vice President

S YJ
P 2
S 10
M 10
SC YJ
E YJ
INT YJ

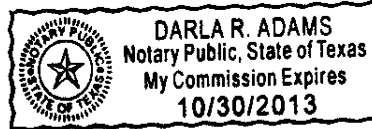
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State of TX, County of DALLAS

On 7/18/2013, before me, Darla R. Adams, a Notary Public, personally appeared Jeff Harlan, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Darla R. Adams
Notary Public: Darla R. Adams
My Commission Expires: 10/30/2013



Property of Cook County Clerk's Office