

When Recorded Return to:  
T.D. Service Company  
4000 W. Metropolitan Dr., Suite 400  
Orange, CA 92868

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Doc#: 1332634000 Fee: \$60.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/22/2013 08:07 AM Pg: 1 of 2

3853891DT1  
777042786

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4153 Broadway, Kansas City, Missouri, does hereby grant, sell, assign, transfer and convey, unto Sun West Mortgage Company, Inc. A California Corporation (herein "Assignee"), a certain Mortgage dated March 12, 2008, made and executed by

\*\*\*18303 Gridley Rd, Cerritos, CA 90703

Luz Martinez, An Unmarried Woman

to and in favor of James B. Nutter & Company upon the following described property situated in COOK COUNTY, STATE OF ILLINOIS

IN WITNESS WHEREOF THE JAMES B. NUTTER & COMPANY, has caused this instrument to be signed by its Vice President Kevin Williams and attested by its Assistant Vice President Chuck Couch and its corporate seal to be affixed hereto this 26<sup>th</sup> day of March, 2008

ATTEST:

Chuck Couch Assistant Vice President  
Kevin Williams Vice President  
Stacey Swain Witness  
Tanya Aupiu Witness



such Mortgage having been given to secure the sum of 375,000.00 (Original Principal Amount) THREE HUNDRED SEVENTY FIVE THOUSAND & 00/100 \*\*\*\*\*

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \*\* \_\_\_\_\_) of the Records of COOK COUNTY, \*\*0809322056 STATE OF ILLINOIS rec 4/2/2008

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. STATE OF MISSOURI, COUNTY OF JACKSON, SS.

On this 26<sup>th</sup> day of March, 2008, before me personally appeared Kevin Williams to me personally known, who being by me duly sworn, did say that he is the Vice President of the JAMES B. NUTTER & COMPANY, a Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Kevin Williams acknowledged said instrument to be the free act and deed of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

ASGN208

Property Address:  
2210 North Lacross Avenue  
Chicago, IL 60634

Tracey J. Rowan  
TRACEY J. ROWAN  
Notary Public - Notary Seal

TRACEY J. ROWAN  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: Jan. 18, 2009  
Commission #05407419

S ✓  
P B  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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## EXHIBIT A

Exhibit A to the Mortgage given on **March 12, 2008**, by **LUZ MARTINEZ, AN UNMARRIED WOMAN** ("Borrower") to **Greenlight Financial Services** ("Lender"). The Property is located in the county of **COOK**, state of **ILLINOIS**, described as follows:

### Description of Property

LOT 3 (EXCEPT THE NORTH 8 FEET THEREOF) AND THE NORTH 12.99 FEET OF LOT 4 IN  
BLOCK 2 IN CHICAGO LAND INVESTMENT COMPANY SUBDIVISION IN THE  
NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 13-33-213-039-0000

Property of Cook County Clerk's Office