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Doc#: 1332634003 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/22/2013 08:13 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO. 24058026



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83407
PH: 208-528-9895
PARCEL NO. 07-09-404-005-0000

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage, *has been paid pursuant to a settlement agreement*, and in consideration thereof, does hereby agree to release the said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: **BANK OF AMERICA, N.A.** whose address is **14523 SW MILLIKAN WAY SUITE 200 BEAVERTON, OR 97005**

Property Address: **1545 HIGHLAND BLVD HOFFMAN ESTATES, IL 60169-3539**
Mortgage executed by **PHILIP J DISPARTE AND CATHIE DISPARTE, HIS WIFE**, Mortgagor, and recorded on **MAY 10, 2012** as Instrument No. **1213131052** of the record of Mortgages for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE FOLLOWING DESCRIBED PROPERTY: FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, DESCRIBED AS: LOT 6 IN BLOCK 143 IN THE HIGHLANDS OF HOFFMAN ESTATES XI, BEING A SUBDIVISION PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT NO. 17848413 IN COOK COUNTY, ILLINOIS.**

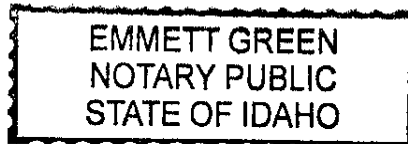
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **OCTOBER 14, 2013**, **FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION") BY SETERUS, INC., ITS ATTORNEY-IN-FACT**

SARAH HIX, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **OCTOBER 14, 2013**, before me, **EMMETT GREEN**, personally appeared **SARAH HIX** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY OF PUBLIC



S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

