# **UNOFFICIAL COPY**

13326352810

WARRANTY DEED Statutory (Illinois)

MAIL TO:

Bruce Adelman 33 North LaSalle Chicago, Illinois 60602 Doc#: 1332635081 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/22/2013 11:16 AM Pg: 1 of 3

### NAME & ADDRESS OF TAXPAYER:

Paul W. Howard 77 North Wolf Road, Unit 505 Northlake, Illinois 60 164

THE GRANTOR: The City of Northlake, an Illinois municipal corporation, for and in consideration of Ten and 00/100----- DOLLARS, CONVEYS AND WARRANTS to GRANTEE: Paul Howard, an unmarried man (GRANTEE'S ADDRESS): 211 North President Street, 1E, of the City of Wheaton, County of DuFage. State of Illinois, any and all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Subject to (1) real estate taxes not yet due and payable; (2) private, public and utility easements; (3) applicable zoning and building laws or ordinances; (4) all rights, easements, restrictions, conditions, and reservations contained in the Declaration (and any amendments thereto) and a reservation by the Developer to itself and its successors and assigns, for the benefit of all Unit Owners at the Condominium, of the rights and easements set forth in the Declaration; (5) provisions of the Act; (6) such other matters as to which the Title Insurer (as hereinafter defined) commits to insure Purchaser against loss or damage; (7) Acts of Purchaser; (8) encroachments, if any; and (9) covenants, conditions, restrictions, permits, easements and agreements of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lavis of the State of Illinois.

Permanent Index Number(s): 12-32-321-020-1041

12-32-321-020-1094

Property Address: 77 North Wolf Road, Unit 505 and Garage Unit 34, Northlake, Illinois 60164





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IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be affixed hereto, and has caused its name to be signed to these presents by its Mayor, and attested by its City Clerk this 30 day of September, 2013.

CITY OF NORTHLAKE

Jeffrey T. Sherwin May

Attest: Anne Massar

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Put lic, in and for said County and State aforesaid, DO HEREBY CERTIFY, that Jeffrey T. Sherwin personally known to me to be the Mayor of the City of Northlake, and Joanne Floistad, personally known to me to be the City Clerk of the City of Northlake, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Mayor and City Clerk, they signed and delivered the said Deed, and caused the corporate seal of said City of Northlake to be affixed thereto, pursuant to authority, given by the City Council of said City of Northlake as their free and voluntary act, and as the free and voluntary act and deed of said City of Northlake, for the uses and purposes therein set forth.

Given under my hand and official seal, this  $\frac{30}{20}$  day of Serten ber, 2013.

NOTARY PUBLIC

My Commission expires on

December 19

2016

NAME AND ADDRESS OF PREPARER:

Mark H. Sterk Odelson & Sterk, Ltd. 3318 West 95<sup>th</sup> Street Evergreen Park, Illinois 60805

12-32-321-020-1041 | 20130901607072 | MWB3AU

OFFICIAL SEAL,
ELIZABETH N BIDDLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/19/2016

COUNTY - ILLINOIS TRANSFER STAMPS: EXEMPT PURSUANT TO SECTION 31-45(b)(1) OF THE REAL ESTATE TRANSFER STATE LAW

Mars & Pa

Buyer, Seller or Representative

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STREET-ADDRESS: 77 N. WOLF ROAD #505

CITY: NORTHLAKE

COUNTY: COOK

TAX NUMBER: 12-32-321-020-1041

### LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 505 AND G-34 IN WOLF RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 13, 14, 15, 16 IN BLOCK 10 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 5, 1939 AS DOCUMENT 12378621, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2008 AS DOCUMENT NUMBER 0814422039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THAT PART OF THE VACATED NORTH SOUTH 20 FOOT WIDE ALLEY LYING EAST OF THE EAST LINE OF LOT 13, SOUTHERLY OF THE SOUTHERLY LINE OF LOT 17, WEST OF THE WEST LINE OF LOTS 2 AND 3 AND NORTH OF THE NORTH LINE OF LOT 9 EXTENDED WEST TO THE EAST LINE OF LOT 13 IN BLOCK 10 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF PRIORDED OCTOBER 05, 1939 AS DOCUMENT 12378621, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF S-34, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID