

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

1000142963
GERALD C COX
PO Date: 11/08/2013



Doc#: 1332639004 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/22/2013 08:49 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.
MERS # 100464200071287315 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GERALD C COX AND MARGUERITE E COX, HUSBAND AND WIFE AS JOINT TENANTS
to ABBOTT LABORATORIES EMPLOYEES CREDIT UNION dated October 21, 2010 calling for the original
principal sum of dollars (\$171,500.00), and recorded in Mortgage Record, page and/or instrument # 1030841000,
of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to
wit:

13345 STRANDHILL DRIVE, ORLAND PARK IL - 60462
Tax Parcel No. 23-34-304-020-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 13th day of November, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ABBOTT LABORATORIES
EMPLOYEES CREDIT UNION *its successors and assigns*

By


WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

IL_REL

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1000142963

MERS # 100464200071287315 MERS PHONE: 1-888-679-6377

GERALD C COX

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of November, 2013, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ABBOTT LABORATORIES EMPLOYEES CREDIT UNION *As successors and assigns*

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ZACK CHADWICK



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GERALD C COX

1000142963

PO Date: **11/08/2013**

LEGAL DESCRIPTION

THAT PART OF LOT 32 IN SOUTHMOOR SUBDIVISION UNIT 1, BEING A RESUBDIVISION OF PART OF LOT 4 IN SOUTHMOOR SUBDIVISION RECORDED AUGUST 29, 2003 AS DOCUMENT 0324134197 IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 32; THENCE NORTH 89 DEGREES 34 MINUTES 42 SECONDS EAST 115.00 FEET; THENCE SOUTH 01 DEGREES 06 MINUTES 57 SECONDS EAST 48.86 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 47 SECONDS WEST 115.09 FEET; THENCE NORTH 01 DEGREES 12 MINUTES 49 SECONDS WEST 29.72 FEET TO A POINT OF CURVE, SAID CURVE BEING CONCAVE EASTERLY, HAVING A RADIUS OF 974.00 FEET AND A CHORD THAT BEARS NORTH 00 DEGREES 49 MINUTES 04 SECONDS WEST A DISTANCE OF 13.46 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE 13.46 FEET; THENCE NORTH 00 DEGREES 25 MINUTES 18 SECONDS WEST 6.14 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.