

# UNOFFICIAL COPY

**PREPARED BY:**

Metrobank A branch of  
North Community Bank  
3322 S. Oak Park Avenue  
Berwyn, Illinois 60402-3407



Doc#: 1332944073 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/25/2013 04:07 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Loan No. 11316870

13-16056

Space above this line is for \_\_\_\_\_ use only

## Satisfaction and Release of Mortgage

**NORTH COMMUNITY BANK S/B/M METROBANK S/B/M WITH METROPOLITAN BANK & TRUST COMPANY**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **EWA RADZISZEWSKI, married to Jacek Radziszewski** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4 day of March, A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0317404031, and a certain Assignment of Leases and Rents dated the 4 day of March, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0317404032, to the premises therein described, as follows, to-wit:

LOTS 14 AND 15 IN CLANCY'S BIRCHWOOD HIGHLANDS, A SUBDIVISION OF THE WEST 765 FEET (EXCEPT THE WEST 33 FEET) OF LOT 8 AND PART OF COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 11-30-303-027 and 11-30-303-028

Common Address: 7408 N. Oakley situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Market President, and attested by its Assistant Vice President this 18 day of November, A.D. 2013

ATTEST:

By:

Susan Ralph, Assistant Vice President

METROBANK

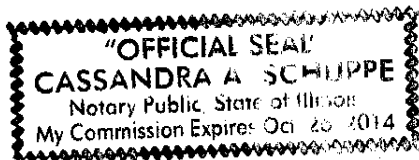
By:

Joseph M. Haugh, Market President

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph M. haugh personally known to me to be the Market President of **NORTH COMMUNITY BANK S/B/M METROBANK S/B/M WITH METROPOLITAN BANK & TRUST COMPANY**, a corporation, and Susan Ralph personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18 day of November, A.D. 2013

Cassandra A. Schuppe  
Notary Public



SEAL: