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SPECIAL WARRANTY DEED

File No: 137-455068

GHS13-437

Gardi and Haught, Ltd.

Attorneys at Law 951 N. Plum Grove Rd. Suite G

Schaumburg, IL 60173

Doc#: 1332949019 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/25/2013 01:18 PM Pg: 1 of 4

THIS AGREENT, made and entered into this 2013, by and between Socretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and SRP SUB, LLC A Delaware Limited Liability Company, 215 W. Superior St. Suite 300, Chicago IL 60654 his/her/their heirs and assigns party(ies) of the second part.

WITNESSETH that for an in ormsideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 18429 LANGE STREE LANSING IL 60438 which is legally described as follows:

(See Attached I and Descript (a)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Expartment of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, ensurents, restrictions, reservations, conditions and rights appearing of record against the above describes property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it it will warrant and defend.

Buyer's Acknowledgement:

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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Development	on July 26, 2005 by the Department of Housing	and Cross
Signed, scaled and Delivered in the present of:	Secretary of Housing and Urban Development By: Milli Delice, Cuss NG SPE	
Y Co XC	Muchaelle Disher	
Kham Gothan	for the United States Department of Housing and Urban Development, an agency of the Un States of America.	ited
"EXEMPT" under provisions of Parag Section 4, Real Estate Transfer Tax Ac		
250 1	REAL ESTATE TRANSFER COOK	11/22/2013 \$0.00
Date Buyer Seller or	ILLINOIS:	\$0.00 \$0.00
STATEOF &	30-32-403-077-0000 20131101603	8587 QSL1PR
COUNTY OF	SS.	
the above cated authority and acknowled behalf of Penice Limited virtue of a delegation of authority pub	dged the foregoing instrument to be his her free act a	ind deed on
Housing and Urban Development, an age		lecretary of
Housing and Urban Development, an age Witness my hand and official sea	ency of the United States of America	lecretary of
Witness my hand and official second of the s	ency of the United States of America	lecretary of
NICHOLAUS A. RICE FULTON COUNTY, GEORGIA NOTARY PUBLIC MY COMMISSION EXPIRES	al this	lecretary of
NICHOLAUS A. RICE FULTON COUNTY, GEORGIA NOTARY PUBLIC MY COMMISSION EXPIRES FEBRUARY 7 TH , 2015 PREPARED BY AND MAIL TO: Gardi and Haught, Ltd. Tom Haught	al this	partment of
NICHOLAUS A. RICE FULTON COUNTY, GEORGIA NOTARY PUBLIC MY COMMISSION EXPIRES FEBRUARY 7 TM , 2015 PREPARED BY AND MAIL TO: Gardi and Haught, Ltd.	al this	partment of

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5146454 MNC STREET ADDRESS: 18428 LANGE STREET

COUNTY: COOK CITY. LANSING

TAX NUMBER: 30-32-403-077-0000

LEGAL DESCRIPTION:

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53 IN DYES.
2 SOUTH EAST 1/~
(INCIPAL MENDISAN L
2NNSYLVANIA RALEPSAD, I.
RIT 1 (BEING A SUBDIVISION
SECTION 32 TOWNSHIP 55 NORTH,
LYING NORTHEASTERLY OF THE 100 Ft.
ALL IN COOK COUNTY, ILLINOTS.

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Dated Grantor of Subscribed and sworn to before me **BEATA TRZEBUNIA** By the said This <u>Ust</u>, day of My Commission Expires January 26, 2014 Notary Public The grantee or his agent affirms and verifies that he name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire the to real estate under the laws of the State of Illinois. Signature: Subscribed and sworn to before me BEATA TRZEEUNIA By the said _

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

This List day of UUUttabe

Notary Public /

NOTARY PUBLIC, STATE OF ILLINOIS

ly Commission Expires Janu**ary 2**6, 2014

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)