

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: SUSANNA NIVEN

Loan Number: 0405574450

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL J SEBEK AND ELLEN M HOUZE, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0812646065

Date of Note: 04/28/2008

Original Recording Date: 05/05/2008

Property Address: 9541 S DAMEN AVE CHICAGO, IL 60643

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS: THE SOUTH 50 FEET OF THE WEST 1/2 OF LOT 6 IN BLOCK 3 IN LONGWOOD TERRACE, A RESUBDIVISION OF BLOCK 3 OF DORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 25-07-200-014-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2013.

FIFTH THIRD MORTGAGE COMPANY



By: **RANDY JONES**

Title: Vice-President

State of OH }
County of Hamilton }

This instrument was acknowledged before me on 11/19/2013 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. KleeHamer
Notary Public, State of Ohio
My Commission Expires 05-27-2014



Notary Public: **KRISTOPHER W. KLEEHAMER**

My Commission Expires:

05/27/2014

Resides in: Hamilton