When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62256826

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by PUNIT VAJARIA AND SANJIV S MODI to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS bearing the date 12/07/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0700808133.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-22-101-027-0000, 17-22-101-029-0000, 17-22-101-031-0000, 17-22-101-028-0000, 17-22-101-030-0000 Property is commonly known as: 1250 S MICHIGAL AVE UNIT 1303, CHICAGO, IL 60605-0000.

Dated this 13th day of November in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

MARI SANTIAGO-REY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 22295942 _@ 100188502061201130 MERS PHONE 1-888-679-6377 DOCR T1213112311 [C-1] ERCNIL1

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1332950192 Page: 2 of 3

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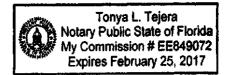
Loan #: 62256826

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of November in the year 2013, by Mari Santiago-Rey as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PEJERA - NOTARY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 22295942 @ 100188502061201130 .4ERS PHONE 1-888-679-6377 DOCR T1213112311 [C-1] ERCNIL1





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Loan No: 62256826

'EXHIBIT A'

PARCEL 1: UNIT 1303 AND P-472 IN MICHIGAN AVENUE TOWNER CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0506227076, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 39, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE OF STORAGE PURPOSES TO STORAGE S.I. ON Or COOK COUNTY CLARK'S OFFICE SPACE NO. S-113, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY,