

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0609679592

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **DAVID E. SACHEN AND DEBORAH BROWN SACHEN** to **BANK OF AMERICA, N.A.** bearing the date 06/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0321622073.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 22 IN J. HERBERT'S CLINES FORDUM VILLAGE, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, (EXCEPT THE SOUTH 10 ACRES), IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-33-117-010-0000

Property is commonly known as: 8126 SOUTH LOTUS AVENUE, BURBANK, IL 60459.

Dated this 19th day of November in the year 2013

BANK OF AMERICA, N.A., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

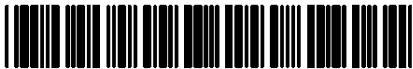


TYLER DRIVER

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 22400505 \_@ DOCR T1813112909 [C-2] ERCNIL1



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# UNOFFICIAL COPY

Loan #: 0609679592

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of November in the year 2013, by Tyler Driver as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 22400505 \_@ DOCR T1813112909 [C-2] ERCNIL1



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Property of Cook County Clerk's Office