

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 236072969

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ZBIGNIEW MILEWSKI MARRIED TO WIESLAWA MILEWSKI** to **ALLIANT CREDIT UNION** bearing the date 07/09/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0919731055.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

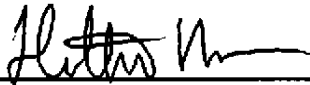
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-22-110-125-1143, 17-22-110-125-1335

Property is commonly known as: 1235 S PRAIRIE AVE #2101, CHICAGO, IL 60605.

Dated this 19th day of November in the year 2013

ALLIANT CREDIT UNION



HEATHER NAVARRO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 22310842 _@ DOCR T1813114616 [C-2] ERCNIL1



D0004279719

UNOFFICIAL COPY

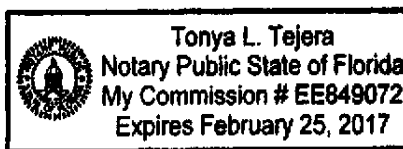
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of November in the year 2013, by Heather Navarro as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25/2017



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 22310842 _@ DOCR T1813114616 [C-2] ERCNIL1



D0004279719

Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT 2101 AND GU-49 IN THE TOWER RESIDENCES CONDOMINIUM , AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN KILERS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND DYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND DYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00DEG. 00DEG 00" EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET; THENCE SOUTH 90DEG. 00'00 EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00DEG. 04'10" WEST, 36.31 FEET, THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13DEG. 48'32" WEST A DISTANCE OF 13.17 FEET, THENCE NORTH 70'29'29" EAST, 0.41 FEET; THENCE NORTH 88DEG. 19'45" EAST A DISTANCE OF 13.17 FEET , THENCE NORTH 70DEG. 29'29" EAST, 0.41 FEET; THENCE NORTH 88DEG. 19'45" EAST , 5.41 FEET, THENCE SOUTH 00'28'25" WEST, 1.13 FEET; THENCE SOUTH 89DEG. 54'00" EAST, 1.72 FEET ; THENCE SOUTH 00DEG. 18'42" EAST, 2.94 FEET; THENCE SOUTH 88DEG. 36'47" EAST , 2.79 FEET; THENCE SOUTH 00DEG. 05'25" WEST, 9.70 FEET; THENCE NORTH 89DEG. 34'58" EAST, 1.41 FEET; THENCE NORTH 00DEG. 18'21" EAST, 0.41 FEET, THENCE SOUTH 89DEG. 41'39" EAST, 8.87 FEET, THENCE SOUTH 00DEG. 04'18" WEST 0.83 FEET ; THENCE SOUTH 89DEG. 41'50" EAST, 3.88 FEET; THENCE NORTH 00DEG. 18'10" EAST, 1.9 FEET ; THENCE NORTH 89DEG. 48'37" EAST, 14.33 FEET; THENCE NORTH 00DEG. 18'17" EAST, 1.69 FEET; THENCE NORTH 89DEG. 52'08" EAST, 14.43 FEET; THENCE SOUTH 00DEG. 11'08" EAST, 5.26 FEET; THENCE SOUTH 89DEG. 49'40" EAST, 14.33 FEET; THENCE SOUTH 00DEG. 07'47" WEST, 25.19 FEET, THENCE SOUTH 89DEG. 52'13" EAST, 5.67 FEET; THENCE SOUTH 00DEG. 57'07" WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 128.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89DEG. 59'01" WEST A DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613532041, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-143, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0613532041, AS AMENDED FROM TIME TO TIME. PARCEL 3: NONE-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OD EASEMENT PARCEL RECORDED JULY 27, 2000 AS DOCUMENT NUMBER 00570791 MADE BY CHICAGO TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC.