

# UNOFFICIAL COPY



1332915085

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Anne-Marie Calderon**  
**101 S. Marengo Ave.**  
**Pasadena, CA 91101**  
**800-444-4302**

**Doc#: 1332915085 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/25/2013 02:19 PM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **84224587288818098**  
Tax ID: **24-34-113-024-1044**  
Property Address:  
**12820 S Kenneth AVE APT H5**  
**Alsip, IL 60803-2881**

IL0v2-AM 27170489 10/10/2013 NS0915D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **DERRICK D MITCHELL**  
Date of Mortgage: **3/8/2013** Original Loan Amount: **\$103,731.00**  
Recorded in **Cook County, IL** on: **3/27/2013**, book **N/A**, page **N/A** and instrument number **1308655416**

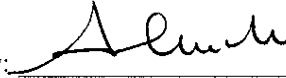
Property Legal Description:  
**LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN VILLAGE OF ALSIP IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/19/2008 AND RECORDED 06/23/2008 AS INSTRUMENT NUMBER 0817522046 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: UNIT NUMBER 'H'-5 IN RONNE TREE CONDOMINIUM NO. 6 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 13 IN SECOND RAUEN'S SUBDIVISION OF THE EAST 407 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, MADE BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1971 AND KNOWN AS TRUST NUMBER 1698, RECORDED AS DOCUMENT 22794463, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL NO. 24-34-113-024-1044 COMMONLY KNOWN AS: 12820 S KENNETH AVE APT H5, ALSIP, IL 60803**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
NOV 12 2013

Bank of America, N.A.


By:   
Alma Garcia  
Assistant Vice President

State of California  
County of Los Angeles

On NOV 12 2013 before me, Carolyn Richardson, Notary Public, personally appeared Alma Garcia, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Carolyn Richardson  
My Commission Expires: January 22, 2014



(Seal)