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1332915092

Doc#: 1332915092 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/25/2013 02:19 PM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: Anne-Marie Calderon
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1922536142730554
Tax ID: 17-08-443-043-1016

Property Address:
6 N May St Unit 5NE
Chicago, IL 60607-2167

IL0v2-AM 27172169 10/10/2013 NS0915D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **ELI WEINSTEIN, AN UNMARRIED MAN**
Date of Mortgage: 3/9/2013 Original Loan Amount: \$390,715.00
Recorded in Cook County, IL on: 6/8/2013, book N/A, page N/A and instrument number 1315717010

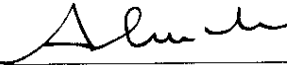
Property Legal Description:
THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY COOK IN THE STATE OF ILLINOIS TO WIT: PARCEL 1: UNIT 5-NE IN THE 6 NORTH MAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 25, 26 AND 27 IN THE RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0711015041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0711015041 TAX ID # 17-08-443-043-1016 BEING THAT PARCEL OF LAND CONVEYED TO ELI WEINSTEIN, AN UNMARRIED MAN FROM 6 N. MAY L.L.C. BY THAT DEED DATED 6/26/2007 AND RECORDED 07/03/2007 IN DOCUMENT #0718460076, OF THE COOK COUNTY, IL PUBLIC REGISTRY.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
NOV 12 2013

Bank of America, N.A.

By: 
Alma Garcia
Assistant Vice President

State of California
County of Los Angeles

On NOV 12 2013 before me, Carolyn Richardson, Notary Public, personally appeared Alma Garcia, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Carolyn Richardson (Seal)
My Commission Expires: January 22, 2014

