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1332915095

Recording Requested By:
Bank of America, N.A.
Prepared By: **Anne-Marie Calderon**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: 1332915095 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 11/25/2013 02:19 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **11/24/346091811482**
Tax ID: **17214140111180 AND**
Property Address:
1935 S Archer Ave Unit 620
Chicago, IL 60616-4745

IL0v2-AM 27172752 10/10/2013 NS0915D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93062** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **SANDRA F MILLER, AND ROBERT S MILLER, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS**

Date of Mortgage: **5/30/2013** Original Loan Amount: **\$237,700.00**
Recorded in **Cook County, IL** on: **6/13/2013**, book **N/A**, page **N/A** and instrument number **1316408051**


Property Legal Description:
THE FOLLOWING DESCRIBED PROPERTY: UNIT NUMBER 620 AND G-121, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 17214140111180 AND 17214140111252

o ✓
p 2
S ✓
M ✓
SC ✓
E ✓
INT ✓

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
NOV 12 2013

Bank of America, N.A.

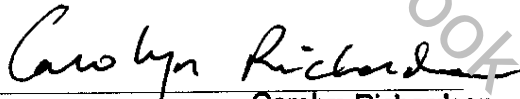
By: 
Alma Garcia
Assistant Vice President

State of California
County of Los Angeles

On NOV 12 2013 before me, Carolyn Richardson, Notary Public, personally appeared Alma Garcia, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Carolyn Richardson (Seal)
My Commission Expires: January 22, 2014

