



1332916005

Doc#: 1332916005 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/25/2013 10:05 AM Pg: 1 of 1

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1973079907

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JASON R. HOFFMAN AND LAURA L. HOFFMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/05/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0807736324.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT EIGHTY (80) IN H. ROY BERRY CO'S FIRST ADDITION TO CASTLE HEIGHTS, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) AND THE NORTH 95.02 FEET OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) ALL IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Tax Code/PIN: 03-34-128-019-0000

Property more commonly known as: 406 N RUSSEL ST, MOUNT PROSPECT, IL 60056.

Dated on 11/15 /2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 11/15 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22182835 \_8 PRIME CJ5705698 100039032151115967 MERS PHONE 1-888-679-6377 T0413110613 [C-1]  
RCNIL1



\*D0004114853\*

S Yes  
P 1  
S NO  
M NO  
SC Yes  
E Yes  
INT Yes