

# UNOFFICIAL COPY



Doc#: 1332917034 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/25/2013 11:04 AM Pg: 1 of 4

Unrec'd Mailed To:  
**FINANCIAL DIMENSIONS, INC.**  
**1400 LEBANON CHURCH ROAD**  
**PITTSBURGH, PA 15236**  
9257384

**Prepared By: Christian Lazu**  
Ocwen Loan Servicing, LLC  
5720 Premier Park Dr  
West Palm Beach, Florida 33407  
(561)682-8000  
**52711088431463**  
**Attorney Code :**

**NOTE: PLEASE CROSS REFERENCE WITH THAT CERTAIN MORTGAGE/DEED OF TRUST RECORDED ON SEPTEMBER 26, 2005, AS INSTRUMENT 0526912094, COOK COUNTY, ILLINOIS RECORDS.**

### AFFIDAVIT OF LOST ASSIGNMENT

Personally appeared before the undersigned officer authorized by law to administer oaths in said State and County, comes the undersigned, who states on oath as follows:

1. That I am over 21 years of age, and competent to give this affidavit.
2. That I currently serve as an officer of **OCWEN LOAN SERVICING, LLC.** and am personally familiar with the facts set forth herein.
3. That on or about AUGUST 25, 2005, TERRY MASON executed a Mortgage/Deed of Trust in favor of MORGAN STANLEY CREDIT CORPORATION, which Mortgage/Deed of Trust was recorded on SEPTEMBER 26, 2005 in Instrument 0526912094, COOK County land records.

**FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.** Commonly known as: 233 East 13<sup>th</sup> Street, Chicago, IL

4. That **MORGAN STANLEY CREDIT CORPORATION** subsequently transferred its interest in the above Mortgage/Deed of Trust to **OCWEN LOAN SERVICING, LLC.** The original assignment was lost or misplaced before being recorded.
5. That good faith effort have been made in accordance with our procedures for locating the lost assignment.

Tax ID: 17-22-110-03617-22-110-0

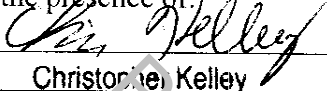
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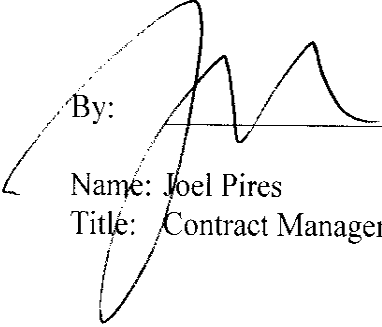
This affidavit may be relied on by purchasers, sellers, lenders, attorneys and title insurers.

## OCWEN LOAN SERVICING, LLC.

Signed, sealed and delivered  
in the presence of:

  
\_\_\_\_\_  
**Christopher Kelley**  
5720 Premier Park Dr  
West Palm Beach, Florida 33407

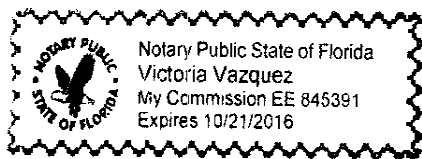
  
\_\_\_\_\_  
**Stephanie Simpson**  
5720 Premier Park Dr  
West Palm Beach, Florida 33407

By:   
\_\_\_\_\_  
Name: Joel Pires  
Title: Contract Manager

State of Florida                     )  
  )SS.  
County of Palm Beach            )

On SEPTEMBER 12, 2013, subscribed and sworn before me, the undersigned, a Notary Public for said County and State, personally appeared Joel Pires, of 5720 Premier Park Dr, West Palm Beach, Florida 33407, personally known to me to be the person that executed the foregoing instrument and acknowledged that he is the Contract Manager for OCWEN LOAN SERVICING, LLC. and that he did execute the foregoing instrument. He is personally known to me.

Witness my hand and official seal.



\_\_\_\_\_  
Notary Public   
**Victoria Vazquez**

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**EXHIBIT "A"****Parcel 1:**

Units 406 and GU-269 & GU-270 in Museum Pointe Condominiums, as delineated on a survey of the following described real estate:

That part of Lot 50, Lot 51 and Outlot 6 in Museum Park Subdivision, being a resubdivision of Lots 1 to 4, inclusive, in Conor's Subdivision, being a subdivision of part of Fractional Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at the Northwest corner of said Lot 51; thence South 00° 00' 00" East along the West line thereof, a distance of 156.76 feet; thence North 90° 00' 00" East, a distance of 41.75 feet; thence South 00° 00' 00" East, a distance of 22.50 feet; thence North 90° 00' 00" East, a distance of 93.55 feet; thence North 00° 00' 00" West, a distance of 1.83 feet; thence North 90° 00' 00" East along a line 1.69 feet South of and parallel with the North line of Outlot 6 and lot 50, aforesaid, a distance of 73.13 feet to a point in the East line of said Lots 50 and 51, said point being 1.72 feet South of the Northeast corner of said Lot 50, as measured along the East line thereof; thence Northerly, 181.90 feet along the Easterly line thereof, being the arc of a circle convex East, having a radius of 2832.93 feet, and whose chord bears North 12° 35' 11" West, a distance of 181.87 feet to the Northeast corner of said Lot 51; thence South 89° 58' 42" West along the North line thereof, a distance of 168.80 feet to the point of beginning, in Cook County, Illinois.

Also;

The South 8.00 feet of that part of Fractional Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, which lies North of and adjoining the North line of Lot 4 in Conor's Subdivision, being a subdivision of part of Fractional Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, and which lies East of the Northerly Extension of the West line of said Lot 4 which lies West of the Northerly Extension of the Easterly line of Lot 4.

Together with an undivided percentage interest in the common elements as delineated on the survey attached to the Declaration of Condominium recorded as Document 0435019027, as amended from time to time, in Cook County, Illinois.

**Parcel 2:**

The exclusive right to use Storage Space S-5, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document 0435019027, as amended from time to time.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenances to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, and grantor reserves to itself, its

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EXHIBIT "A" CONTINUED

successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office