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Recording Requested By:
Bank of America, N.A.
Prepared By: **Julia Cortez**
101 S. Marengo Ave.
Pasadena, CA 91101



Doc#: 1332929000 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/25/2013 09:43 AM Pg: 1 of 2

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 575895603414112
Tax ID: 12-35-201-044-0000

Property Address:
2502 N Lawndale Ave

Chicago, IL 60647-1110

IL0v2-AM 26196242 7/5/2013 NS0630A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **NICOLAS HERNANDEZ**

Date of Mortgage: **5/2/2005** Original Loan Amount: **\$299,200.00**

Recorded in Cook County, IL on: **5/6/2005**, book N/A, page N/A and instrument number **0512635035**

Property Legal Description:

ORDER NUMBER: 1409 ST5074289 SNC STREET ADDRESS: 7513 W. FULLERTON AVENUE., UNIT G-N CITY: ELMWOOD PARK COUNTY: COOK TAX NUMBER: 13-35-201-044-0000 PARCEL 1: UNIT G-N IN 7513 WEST FULLERTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: LOT 7 AND THE EAST 1/2 OF LOT 8 IN BLOCK 7 IN MARYWOOD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 294.5 FEET OF THE NORTH 445 FEET OF SECTION 36 (EXCEPT THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH LINE OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO THAT PART OF THE EAST 24.50 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 25 LYING SOUTH OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435603056, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

S Yes
P J
S No
M No
SOW
E Yes
T Yes

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 18 2013

Bank of America, N.A.

By: Alma Garcia
Alma Garcia
Assistant Vice President

State of California
County of Los Angeles

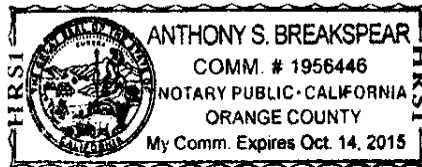
On JUL 18 2013 before me, ANTHONY S. BREAKSPEAR, Notary Public, personally appeared Alma Garcia, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Anthony S. Breakspear

Notary Public: Anthony S. Breakspear
My Commission Expires: 10/14/2015



(Seal)