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Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:
VERDELL ABDULLAH
600 S DEARBORN ST APT 2204
CHICAGO, IL 60605-1836

Doc#: 1332934010 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/25/2013 08:37 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #: 0770825214 "ABDULLAH" Lender ID: 100 Cook, Illinois
MERS #: 100024200014783274 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by VERDELL E ABDULLAH, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 11/06/2006 Recorded: 12/01/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0633520096, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 20-15-110-022-0000
Property Address: 5634 S PRARIE AVENUE, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Yes
P 3
S /
M Yes
C Yes
E no
INT R

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

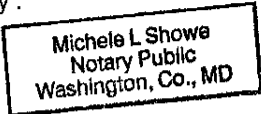
On November 11th, 2013


By: 
PATRICIA DEAN, Assistant Secretary

STATE OF Maryland
COUNTY OF Washington

On this 11th day of November 2013, before me, the undersigned officer personally appeared PATRICIA DEAN , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary .

WITNESS my hand and official seal,




MICHELE L. SHOWE
Notary Expires: 01/03/2017

(This area for notarial seal)

Prepared By: TERRI SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003
1-800-283-7918

Property of Cook County Clerk's Office

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EXHIBIT A

Pin #20-15-110-022-0000

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AFORESAID, AND GRANTOR.

RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PURSUANT TO 765 ILCS 5/354, NOTICE IS HEREBY GIVEN GRANTEE THAT THE PERMANENT INDEX NUMBER(S) CONTAINED IN THIS CONVEYANCE DO(ES) NOT SPECIFICALLY REPRESENT THE LEGAL DESCRIPTION OF THE PROPERTY. NOTICE IS FURTHER GIVEN THAT A DECLARATION OF CONDOMINIUM HAS BEEN RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON AUGUST 30, 2006, AS DOCUMENT NUMBER 0624217140 WHICH WILL RESULT THE ISSUANCE OF A PERMANENT INDEX NUMBER FOR THE PROPERTY DESCRIBED HEREIN.

PARCEL 1:

Unit 5634-G in the 5630-34 S. Prairie Condominiums as delineated and defined on the Plat of Survey of the following described parcel of real estate:

That part of the South $\frac{1}{4}$ of Lot 3 lying East of the East line of an 18 foot alley, running North and South between Prairie Avenue and Indiana Avenue and the South $\frac{1}{4}$ of that part of Lot 8 lying West of Prairie Avenue in Oakfield a subdivision of Blocks 1, 2, 7 and 8 in Newhall, Larned & Woodbridges Subdivision in the Northwest $\frac{1}{4}$ of Section 15, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium recorded August 30, 2006 as Document #0624217140 together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space P-5, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document #0624217140.