**UNOFFICIAL CC** 

Release of Mortgage by Corporation Loan # 8420-01162

Doc#: 1332939099 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/25/2013 01:23 PM Pg: 1 of 4

### KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 4/6/2010 and known as Trust Number 8002554788, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 14th day of April A.D., 2010 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 15th day of April A.D., 2010 in Book of Records, on Page as Document No. 1010531075, to the promises therein described, situated in the C/O/A/S O/F/CO County of COOK, State of ILLINOIS, as follows, to wit:

**SEE ATTACHED** 

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has value its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 17th day of October A.D. 2013.

COMMUNITY INVESTMENT CORPORATION

TITLE: SENIOR VICE PRESIDENT

STATE OF ILLINOIS)

COUNTY OF COOK 3

DOOR THE OF COLLE 1, JENNIFER M. BELLI, a notary public m and for said Courty, in the State aforesaid. DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY. personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same person whose names are subscribed to the foregoing instrument, opeared before me this day in person and severally acknowledged that as such Senior Vice President and Ascictam Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes thereio GIVEN under my hand and notarial scal this 17th day of October A.D. 2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FICED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

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### EXHIBIT A LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 60-75, BOTH INCLUSIVE, IN THE REED & MINER'S SUBDIVISION OF LOT 24 AND THE SOUTH ½ OF LOT 23 IN LEE'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EAST 12.48 FEET OF LOT 52, IN ALLERTON'S SUBDIVISION OF BLOCK 22 OF LEE'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 12, AFORESAID, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 1, 2, 3, 4 AND 5 is block 3 in s.e. gross subdivision of the East 8 acres of the North West ¼ of the NorthWest ¼ of Section 13, township 39 North, Range 13 East of the third principal meridian, Lying North of Barry Point Road, in Cook County, Illinios.

#### PARCEL 4:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN A.P. DOWNS AND COMPANY'S SUBDIVISION OF THE EAST 1/3 OF THE WEST 8,44 ACRES OF THE EAST 1/4.44 ACRES OF THAT PART OF THE WEST ½ OF THE NORTHWEST ½ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF BARRY 20 NT ROAD IN COOK COUNTY, ILLLINOIS.

#### PARCEL 5:

LOTS 1 TO 13, BOTH INCLUSIVE, AND LOT 14 (EXCEPT THE EAST 20 FEET THEREOF), IN MOSEBACK'S SUBDIVISION OF THE CENTER 1/3 OF 75.7. WEST 8.44 ACRES OF THE EAST 16.44 ACRES OF THAT PART OF THE WEST ½ OF THE NORTHWEST ½ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAF, NORTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

LOTS 1, 2, 3, 4, 5, 6, 9, 12, 13 AND 14 IN JACKSON'S SUBDIVISION OF THE 171.5 FEET EAST AND ADJOINING THE WEST 240 FEET OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BARRY POINT ROAD, INCLUDING THE WEST 1/3 OF THE WEST 8.44 ACRES OF THE EAST 16.44 ACRES OF A TRACT OF 21.44 ACRES OF LAND LYING NORTH OF BARRY POINT ROAD, IN THE WEST ½ OF THE NORTHWEST ½ OF SECTION 13, AFORESAID IN COOK COUNTY, ILLINOIS.

#### PARCEL 7:

LOTS I AND 2 IN M.O. TREMAIN'S SUBDIVISION OF LOTS 10 AND 11 OF JACKSON'S SUBDIVISION OF THE 171.5 FEET EAST AND ADJOINING THE WEST 240 FEET OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BARRY POINT ROAD, IN CLUDING THE WEST 1/3 OF THE WEST 8.44 ACRES OF THE EAST 16.44 ACRES OF A TRACT OF 21.44 ACRES OF LAND LYING NORTH OF BARRY POINT ROAD, IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 13, AFORESAID IN COOK COUNTY, ILLINOIS.

#### PARCEL 8:

THE EAST WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 20 FEET OF LOT 14 EXTENDED NORTH IN MOSEBACK'S SUBDIVISION AFORESAID, AND LYING EAST OF THE WEST LINE OF LOT 9 EXTENDED NORTHWARD IN JACKSON'S SUBDIVISION OF THE

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171.5 FEET EAST AND ADJOINGING THE WEST 240 FEET OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BARRY POINT ROAD, INCLUDING THE WEST 1/3 OF THE WEST 8.44 ACRES OF THE EAST 16.44 ACRES OF A TRACT OF 21.44 ACRES OF LAND LYING NORTH OF BARRY POINT ROAD, IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 13, AFORESAID IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 3054, 3110, 120, 3121, 3125, 3131, 3141 & 3145 W. MADISON, CHICAGO, L, 60612

PERMANENT INDEX NUMBER(S): 16-12-328-018-00 00

16-12-328-019-0090

16-12-328-020-0000

16-12-328-021-0030

16-12-328-022-0000

16-12-328-024-0000

16-12-329-026-00:00

16-12-329-027-00:00

16-12-329-028-0000

16-12-329-029-0000

16-13-100-004-0000

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16-13-190-006-0000

16-13-100-007-0000

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16-13-100-027-0000

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16-13-100-036-0000

16-13-100-037-0000

16-13-100-038-0000

16-13-100-057-0000

Junio Clart's Office 16-13-100-058-0000

16-13-100-059-0000

16-13-100-060-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION

ATTN: SILVIA PRADO

222 SOUTH RIVERSIDE PLAZA, SUITE 2200

CHICAGO, ILLINOIS 60606 -- (312) 258-0070