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1333044001 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/26/2013 09:57 AM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 10-24700102

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the inceptedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one doll r. he receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, JEREMY R DAVIS. AN UNMARRIED PERSON RELEASE and OUIT CLAIM unto

of the County of COOK and State of ILLINO15 all the right, title, interest, claim or demand whatsoever , and recorded in the Recorder's it may have acquired in, through or by a certain mortgage dated October 17, 2005 , in book of records, on page Office of COOK County, in the State of ILLINOIS 2005 0530141021 , and a certain Assignment of Mortgage dated October 17, , as document No.

County, in the State of ILLINOIS , and recorded in the Recorder's Office of COOK in book 0605815152 , as document No.

of records, on page , and recorded in the Recorder's Office of dated

certain and

coment No.

County,

of records, on page in the State of ILLINOIS , in book

, to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN# (s): 14-17-203-018-0000

COMMONLY KNOWN AS: 1000 W LELAND AVE UNIT 8A & 8B CHICAGO, IL 60640

, County of COOK **ILLINOIS** , together with all and State of **CHICAGO** CITY of the appurtenances and privileges thereunto belonging or appertaining.

1333044001 Page: 2 of 3

NOTARY PU21 C - STATE OF ILLINOIS MY COMMISSION EXPIRES 08:05:14

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 14TH day of NOVEMBER A.D., 2013

LIBERTY BANK FOR SAVINGS	ATTEST:	
Dalutin Bula VICE Preside	By	Kyle Peter ASSISTANT Secretary
STATE OF ILLINOIS COUNTY OF DUPAGE ss.	I, JOHN T. BRISLEN	the undersigned, a Notary Public
in and for said County, in the State aforesaid, DO H	EREBY CERTIFY THAT VALEN	TINA BARBIAS
	IGS, 7111 W FOSTER AVE, CHICALLY known to me to be the ASSISTALLY to me to be the same persons which severally acknowledged that as such caused the corporate seal of said corporation as their free and voluntary as	ANT hose names are subscribed to the foregoing th officers, they signed and delivered the said orporation to be affixed thereto, pursuant to
GIVEN under my hand and Notarial Seal this	14 TH day of NOVEMBER	, A.D. 2013 - Buil Notary Public
THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988		OFFICIAL SEAL JOHN T BRISLEN

RECORD AND MAIL TO:

LAW OFFICES OF PETER ANTHONY JOHNSON, PC PETER ANTHONY JOHNSON 11 E HUBBARD ST #702 CHICAGO, IL 60611

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1333044001 Page: 3 of 3

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UNITS 8A AND 8B AND PARKING UNITS P-2 AND P-3 IN THE PARVENU CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0414241055, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 14-17-203-018-0000 (AFFECTS THE UNDERLYING LAND)

PiN#:

Commonly known as: 1000 W LELAND AVE UNIT 8A & 8B

CHICAGO, Illinois 60640