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Recording Requested By:
Bank of America
Prepared By: **Gevorg Grigoryants**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



1333045004

Doc#: **1333045004** Fee: **\$40.00**
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/26/2013 08:25 AM Pg: 1 of 2

When recorded mail to:

CoreLogic
450 E. Boundary St.
Chapin, SC 29036



DocID# **15725160100119228**

Tax ID: **20-32-113-003-0000**

Property Address:
8009 SOUTH ADA STREET
Chicago, IL 60620

IL0v2-AM 26603417 9/13/2013 LAK08.D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **LAKEVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **JUANITA FENTON, AN UNMARRIED PERSON**


Date of Mortgage: **12/22/2009** Original Loan Amount: **\$159,550.00**

Recorded in Cook County, IL on: **1/25/2010**, book N/A, page N/A and instrument number **1002540109**

Property Legal Description:
LOT 34 IN BLOCK 6 IN AUBURN HIGHLANDS, A SUBDIVISION OF LOTS 1, 2, 7 AND 8 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #S: 20-32-113-003-0000 VOL. 0440 PROPERTY ADDRESS: 8009 SOUTH ADA STREET, CHICAGO, ILLINOIS 60620

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 24 2013

BANK OF AMERICA, N.A.

By: 

Melissa Gomez
Assistant Vice President

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Y

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State of California
County of Los Angeles

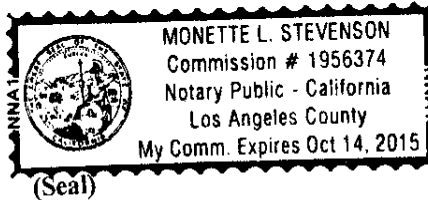
On OCT 24 2013 before me, Monette L. Stevenson, Notary Public, personally appeared Melissa Gomez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Monette L. Stevenson

Notary Public: Monette L. Stevenson
My Commission Expires: October 14, 2015



PROPERTY OF COOK COUNTY CLERK'S OFFICE