## **UNOFFICIAL COPY**



Doc#: 1333049042 Fee: \$32.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 **MECHANIC'S LIEN** 

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/26/2013 02:22 PM Pg: 1 of 3

Statement of Claim for Mechanics Lien PIC REHAB, LLC.

CLAIMANT -VS-	
PARTNERS IN CHARITY, INC.	
	THE ABOVE SPACE FOR RECORDER'S USE ONLY
000	RESPONDENTS
STATE OF ILLINOIS	IN THE RECORDERS OFFICE
COOK County	
Claimant represents that PIC REHAB, LLC	
is engaged in the business of RENOVATION	OF MOMES
at 6429 S HERMITAGE, CHICAGO, IL 60636	6, that on the 25th day of OCTOBER he entered into a written contract with
PARTNERS IN CHARITY, INC. owner for a c	certain <u>RELIOVATION WORK</u> to be (repaired) (improved) (altered on) the
following tract, lot or parcel of land owned by I	PARTERS IN CHARITY, INC. and claimant's claim is due and owing by
PARTNERS IN CHARITY, INC. as owner of t	the real estate, PROFEP. TY CODE: 20-19-213-009-0000 AND LEGALLY
DESCRIBED AS:	- State State And State An

THE NORTH 15 FEET F LT 36 AND SOUTH 15 FEET OF LOT 37, IN BLOCK 30 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNS 41P 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SITUATED IN COOK

		SHOATED	COUNTY, ILLINOIS	
Said agreement re	quired claimant to furnis	h material and labor to P/	ARTNERS IN CHARITY, INC 6429 S HERMITAGI	Ē.
<u>AVE, CHICAGO</u>	, IL 60636	to be paid \$20,000.0	00	2
	npletion of work, on accepta			
on the	day of			
That the claimant	furnished EXTRA materi	al and labor required and	d used upon said premises upon the order of	
	amounti	ng to \$	the last item be	ino
supplied on the _	day of		all of which material was furnished and labo	 .r
supplied, used, and	d bestowed upon, in and a	about said building and sa	aid premises, situated at	1
		of	County, Illinois.	

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Items of	Account	Extra Items of	Account
Carpentry – Lumber, Doors, J.	ambs, Windows		
Painting – Paint, Drywall, Tap	e. Primer		
Tile Work - Tile, Underlayme	nt, Calk	Total Extra Items of Account	\$
Total Items of Account	<b>\$70,000,00</b>	Less Payments Made on Account	\$
of Hooding	\$20,000.00	Balance Due:	\$ 20,000.00
NOW COMES PIC REHAB, I		, the claimant and claims a lie	n on said promises (III.)
the Mech ics Lien Act, 770 ILC	CS 60/0.01 et sec., together	with all amendments thereto), and the in	ii on said premises (Under
against an persons in a ested th	terein for the sum of \$20,00	0.00	_now due and unpaid.
Claimant further represents (new	there is now due him the s	aid balance of <u>\$ 20,000.00</u> which R	
refuse) to pay through requester	d OV reason whereof Claim	which R	esponder (neglect and
thereon for said sum and interes	4 Committee of Claim	ant is entitled to a lien on said premises	and the improvements
and the said sum and meres	st from the maturity of the d	lebt, according to Statute in such cases n	nade and provided.
PIC REHAB, LLC		$\alpha$ hold	/ 11
		- By Lunus K	onkus
	0/	It's: President	j
STATE OF ILLINOIS	T		
STATE OF ILLINOIS	100		
	SS I, the	unuersigned, a Notary. Public, in and fo	r said
COOK County	Coun	ty and State aforesaid, DO HEREBY CE	ERTIFY THAT:
	/		
PIC REHAB, LLC	Signature:	C'>	
who (io) normanally t		- Ca	
(15) personally known to me	to be the same person(s) w	hose name(s) (is) subscribed a tine foreg	going instrument as
appea	red before me this day in pe	erson and acknowledged that the large and	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
said instrument as (his) free and	voluntary act for the purpos	es therein set forth, excluding the release	source and delivered the
of homestead.	• •	set form, excluding the relevan	ar a waiver of the right
			0
GIVEN UNDER MY HAND AN	ID NOTABIAL OF A	Impress seal here	<del></del> @
2 5	1 / SEAL	Emmuna.	
THIS DAY OF NOTARY PUBLIC	OVEPIBER	OFFICIAL SEAL CHRIS L. SAMUELS	
they I	=		INOIS \$
NOTARY PUBLIC		MY COMMISSION EXPIRES JUN. 2	4 664 — T
			~~~5
Name:	RETU	JRN TO:	
Name:	Addre	ess:	
City, State, Zip:			
THIS INSTRUMENT WAS PREF		<del></del>	
Address: 86 N Williams St.	Kathy Roberts		
	———— Uty, State, Zip	c: Crystal Lake, IL 600014	

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## **UNOFFICIAL COPY**

**EXHIBIT A** 

**LEGAL DESCRIPTION** 

THE NORTH 15 FEET F LT 36 AND SOUTH 15 FEET OF LOT 37, IN BLOCK 30 IN DREXEL PARK, A SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 20-19-213-009-0000

COMMONLY KNOW AS: 6429 S. HERMITAGE AVE, CHICAGO, IL 60636