

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0608102927  
PIN #: 08-12-300-045-0000

**SATISFACTION OF MORTGAGE  
MORTGAGE ONLY**


KNOW ALL MEN BY THESE PRESENTS: that NATIONSTAR MORTGAGE LLC, the holder of a certain mortgage executed by BRIAN CULLEN AND JULIE T CULLEN FKA JULIE T SEIFERT bearing the date of 03/17/2010, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book , Page , as Document # 1009717004 , hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 455 S ELMHURST RD, MOUNT PROSPECT, IL 60056

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage and is not a release of the obligation under the Note as said obligation has not been fully paid.

Dated this 20th day of November in the year 2013  
NATIONSTAR MORTGAGE LLC

  
\_\_\_\_\_  
STEPHANIE CADIGAN

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 22432716 \_@ DOCR T2013114508 [C-2] ESPOIL1




\*D0004294389\*

# UNOFFICIAL COPY

**Loan #: 0608102927**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of November in the year 2013, by Stephanie Cadigan as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NSMRC 22432716 \_@ DOCK T2013114508 [C-2] ESPOIL1



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'EXHIBIT A'

THAT PART OF LOT 14 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 14, 25.76 FEET (AS MEASURED ALONG SAID WEST LINE) SOUTH OF THE NORTHWEST CORNER OF SAID LOT 14, TO A POINT ON THE EAST LINE OF SAID LOT 14, 25.04 FEET (AS MEASURED ALONG SAID EAST LINE) SOUTH OF THE NORTHEAST CORNER OF SAID LOT 14, IN DIMUCCI'S RESUBDIVISION OF LOTS 2 TO 23, INCLUSIVE, IN BLOCK 4 IN PROSPECT PARK SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 60 RODS OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED MARCH 12, 1956 AS DOCUMENT 16517212, IN COOK COUNTY, ILLINOIS.

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