Doc#. 1333050373 fee: \$50.00 UNOFFIC Are: 11/26/2013 02:30 PM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: One West Bank, FSB C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan No 1003920400 Mips Loan No 3249879 New Servicer Loan No 7195583898 Investor Loan No 1694237322

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ONEWEST BANK, FSB, WEOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA, 91101, (ASSIGNOR), by these presents does convey, gract, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 3451 HAMMOND AVENUE, WATERLOO, IA 507.02 (319)236-5291, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/02/2003, and made by MARCIAL CALLEJAS to INDYMAC BANK, F.S.B. and recorded 12/19/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0335345116. Upon the property situated in said State and County, and more fully described in said Mortgage or herein to wit:

LOT 11 IN SECOND ADDITION TO CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION RESUBDIVISION OF PART OF MIAMI PARK, IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEDITION IN COOK COUNTY TO THE THIRD PRINCIPAL MEDITION IN COOK COUNTY TO THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, LUIN'OIS.

Re-Record: DT: 06/11/2004 INST #0416345034 RE-KECOPDED TO ADD THE LEGAL DESCRIPTION.

Tax Code/PIN: 15-09-115-025-0000

ONEWEST BANK, FSB By: <u>Wendy Traxier, First Vice President</u>

July Cle COUNTY OF TRAVIS STATE OF TEXAS NOV, 1 9 2013 Wendy Traxior, First Vice President (MM1 D/YYYY), personally , known to me to be the person whose rame is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

Curla a Harl

Carla A. Hardin

Notary Public - State of TEXAS Commission expires:

JUL 11 2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 OWBAV 21557369 *C* -- OCWEN_FNMA SEH5751590- T1413111409 [C-1] FRMIL1

CARLA A. HARDIN

Notary Public, State of lav. 7-11-2015

D0004237373