Doc#. 1333050386 fee: \$50.00 JNOFFIC Apate: 11/26/2013/02:52 PM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: One West Bank, FSB C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan No 1002494894 Mips Loan No 1785395 New Servicer Loan No 7195973586 Investor Loan No 1695450905

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ONEWEST BANK, FSb, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA, 91101, (ASSIGNOR), by these presents does convey, gract, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become one thereon to OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 3451 HAMMOND AVENUE, WATERLOO, IA 507/02 (319)236-5291, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/12/2002, and made by AURELIO RIVERA AND BERNADINA RIVERA AND NORMA RIVERA to SUNRISE FINANCIAL, INC. and recorded 08/14/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0020800667. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 7 IN GIVINS AND GILBERTS SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS

Tax Code/PIN: 13-25-123-007-0000

Dated on NOV 1 9 ONEWEST BANK, FSB

Property is commonly known as: 2943 NORTH SACRAMILNTO A VENUE, CHICAGO, IL 60618.

(MM/DD/YYYY)

JUNE CY By: Wendy Traxler, First Vice President STATE OF TEXAS COUNTY OF TRAVIS **Before** (MM/LD/YYYY), Public, Notary NOV 7 9 2013 personally me. Wendy Traylor, First Vice President , known to me to be the person whose nan; is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

Carla A. Hardin

Notary Public - State of TEXAS

Commission expires:

JUL 1 I 2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 OWBAV 21554359 *C* -- OCWEN_FNMA CJ5737704 T1113112915 [C-2] FRMIL1



CARLA A. HARDIN Notary Public, State of Texas My Commission Expires

7-11-2015

D0004189074