

When Recorded Return To:  
One West Bank, FSB  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan No 1002823399  
Mips Loan No 2007456  
New Servicer Loan No 7196182369  
Investor Loan No 1684521853

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ONEWEST BANK, FSB, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA, 91101, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 3451 HAMMOND AVENUE, WATERLOO, IA 50702 (319)236-5291, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/11/2002, and made by RODOLFO LOPEZ AND LUCILA MEDINA to INDYMAC BANK, F.S.B. and recorded 01/30/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0030140694. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 13-30-133-036-0000

Property is commonly known as: 6974 W DIVERSEY CONDO 2S, CHICAGO, IL 60707.

Dated on NOV 19 2013 (MM/DD/YYYY)  
ONEWEST BANK, FSB

By: \_\_\_\_\_

Wendy Traxler, First Vice President

STATE OF TEXAS COUNTY OF TRAVIS

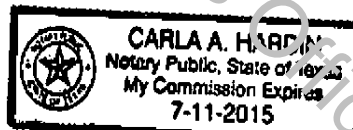
NOV 19 2013

Before me, a Notary Public, on \_\_\_\_\_ (MM/DD/YYYY), personally appeared Wendy Traxler, First Vice President, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

Carla A. Hardin

Notary Public - State of TEXAS Carla A. Hardin

Commission expires: JUL 11 2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
OWBAV 21566349 \*C\* -- OCWEN\_FNMA CJ5737704 T1113112915 [C-3] FRMIL1



\*D0004189087\*

# UNOFFICIAL COPY

'EXHIBIT A'

PARCEL 1: UNIT 2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6974 W. DIVERSEY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010845290, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010845290.



\*21566349\*



\*D0004189087\*

Property of Cook County Clerk's Office