

When Recorded Return To:
One West Bank, FSB
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan No 1003623970
Mips Loan No 2733998
New Servicer Loan No 7191721138
Investor Loan No 354536710

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ONEWEST BANK, FSB, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA, 91101, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 5720 PREMIER PARK DR, WEST PALM BEACH, FL 33409 (561)682-8000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/19/2003 and made by CYNTHIA M. JOHNSON to INDYMAC BANK, F.S.B. and recorded 09/09/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0325204156. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 15-13-313-036-0000

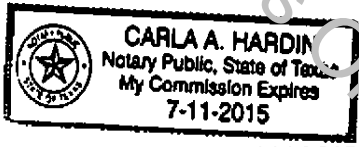
Property is commonly known as: 1116 DES PLAINES BLA, FOREST PARK, IL 60130.

Dated on NOV 19 2013 (MM/DD/YYYY)
ONEWEST BANK, FSB

By: [Signature]
~~Wendy Traxler, First Vice President~~

STATE OF TEXAS COUNTY OF TRAVIS
Before me, a Notary Public, on NOV 19 2013 (MM/DD/YYYY), personally appeared Wendy Traxler, First Vice President, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

[Signature]
Carla A. Hardin



Notary Public - State of TEXAS
Commission expires: JUL 11 2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
OWBAV 21554332 -- OCWEN_FHLMC CJ5737704 T113112915 [C-2] FRMIL1



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UNOFFICIAL COPY

'EXHIBIT A'

PARCEL 1: LOT 13 IN COLONIAL COMMONS RESUBDIVISION, BEING A RESUBDIVISION OF THE NORTH 3-1/2 FEET OF LOT 27 AND ALL OF LOTS 28 TO 33, BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 28 IN DUNLOP ADDITION TO OAK PARK IN THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED MARCH 31, 1992 AS DOCUMENT #92213763 FOR INGRESS AND EGRESS. SUBJECT TO COLONIAL COMMONS TOWNHOMES OF FOREST PARK DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 31, 1992 AS DOCUMENT # 92213763 WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO. GRANTOR GRANTS TO THE GRANTEE, THEIR HEIRS AND THE EASEMENTS CREATED BY SAID DECLARATION FOR THE BENEFIT OF THE OWNERS OF THE PARCELS OF REALTY HEREIN DESCRIBED. GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE REMAINING PARCELS DESCRIBED IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PARCELS DESCRIBED IN SAID DECLARATION AND THIS CONVEYANCE IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHT OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCELS OR ANY OF THEM, AND THE PARTIES HERETO, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT TO BE BOUND BY THE COVENANTS AND AGREEMENTS IN SAID DOCUMENT SET FORTH AS COVENANTS RUNNING WITH THE LAND. SUBJECT TO EASEMENTS PARTY WALLS AND PARTY WALL RIGHTS, EASEMENTS COVENANTS AND CONDITIONS OF RECORD.



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Cook County Clerk's Office