

When Recorded Return To:  
One West Bank, FSB  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan No 1004309736  
Mips Loan No 3673071  
New Servicer Loan No 7191920136  
Investor Loan No 357446615

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ONEWEST BANK, FSB, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA, 91101, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 5720 PREMIER PARK DR, WEST PALM BEACH, FL 33409 (561)682-8000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/05/2004, and made by RAMON M. AGUAYO to COLUMBIA MORTGAGE & FUNDING CORP. and recorded 04/22/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0411311028. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 11 IN BLOCK 2 IN THE SUBDIVISION OF THE 307.6 FEET EAST OF AND ADJOINING THE WEST 4 ACRES OF LOT 9 IN DOLTON'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 SOUTH OF RIVER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-34-309-024-0000

Property is commonly known as: 352 E. 136TH ST, CHICAGO, IL 60827.

Dated on NOV 19 2013 (MM/DD/YYYY)  
ONEWEST BANK, FSB

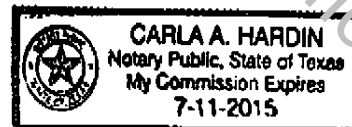
By: \_\_\_\_\_

Wendy Traxler, First Vice President

STATE OF TEXAS COUNTY OF TRAVIS  
Before me, a Notary Public, on NOV 19 2013 (MM/DD/YYYY), personally appeared Wendy Traxler, First Vice President, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

Carla A. Hardin  
Carla A. Hardin

Notary Public - State of TEXAS  
Commission expires: JUL 11 2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
QWBAV 21559354 -- OCWEN\_FHLMC CJ5737705 T1113112915 [C-2] FRMIL1



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