

When Recorded Return To:
One West Bank, FSB
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan No 1003696455
Mips Loan No 2700221
New Servicer Loan No 7195562553
Investor Loan No 1692926992

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **ONEWEST BANK, FSB, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA, 91101, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 3451 HAMMOND AVENUE, WATERLOO, IA 50702 (319)236-5291, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 09/09/2003, and made by **MICHAEL G. JOHNSON AND SHIRLEY E. ROSS-JOHNSON** to **INDYMAC BANK, F.S.B.** and recorded 11/17/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0332142299. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 34 IN THE GREENS SUBDIVISION PHASE II, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1982 AS DOCUMENT 89241550, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 31-13-205-046-0000, 31-13-400-213-0000

Property is commonly known as: 2481 GLEN EAGLES DRIVE OLYMPIA FIELDS, IL 60461.

Dated on NOV 19 2013 (MM/DD/YYYY)
ONEWEST BANK, FSB

By: _____
Wendy Traxler, First Vice President

STATE OF TEXAS COUNTY OF TRAVIS NOV 19 2013
Before me, a Notary Public, on _____ (MM/DD/YYYY), personally appeared Wendy Traxler, First Vice President, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

Carla A. Hardin
Carla A. Hardin
Notary Public - State of TEXAS
Commission expires: JUL 11 2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
OWBAV 21558039 *C* -- OCWEN_FNMA CJS737704 T1113112915 [C-1] FRMIL1



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