

# UNOFFICIAL COPY

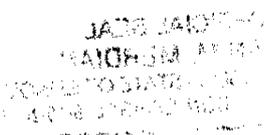


Doc#: 1333054027 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/26/2013 01:29 PM Pg: 1 of 3

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: FIRST STATE BANK SHANNON-POLO P.O. BOX 67 POLO, IL 61064.  
When recorded return to: FIRST STATE BANK SHANNON-POLO  
P.O. BOX 67  
POLO, IL 61064 ✓



## RELEASE OF MORTGAGE

FIRST STATE BANK SHANNON-POLO, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by LOWELL A. TAYLOR as Mortgagor, and FIRST STATE BANK SHANNON-POLO as Mortgagee on 05-26-2009, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 07-09-2009, in the RECORDER'S OFFICE for COOK County, Illinois and is indexed as 0919044081

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 211 E OHIO ST #2802, CHICAGO, IL 60611 ✓ and legally described as:

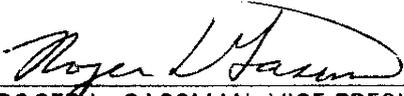
SEE ATTACHED EXHIBIT "A"

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

S yes  
P POB  
S /  
M Ma-  
SC yes  
E (page 1 of 2) yes  
INT /

# UNOFFICIAL COPY

LENDER: FIRST STATE BANK SHANNON-POLO



ROGER L. GASSMAN, VICE PRESIDENT-  
COMMERCIAL LOANS

**ACKNOWLEDGMENT.**  
**(Lender Acknowledgment)**

STATE OF ILLINOIS, COUNTY OF OGLE ss.

This instrument was acknowledged before me this 23RD day of OCTOBER, 2013 by

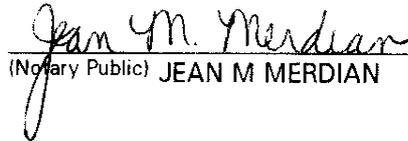
ROGER L. GASSMAN, VICE PRESIDENT-COMMERCIAL LOANS (Titles)

of FIRST STATE BANK SHANNON-POLO (Name of Business or Entity)

a(n) \_\_\_\_\_ on behalf of the business or entity.

My commission expires: 08-15-2017

(Seal)

  
(Notary Public) JEAN M MERDIAN

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

ATTACHMENT TO A REAL ESTATE MORTGAGE DATED MAY 26, 2009 BY AND BETWEEN FIRST STATE BANK SHANNON POLO AND LOWELL A. TAYLOR

### PARCEL 1:

UNIT 2802, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE GRAND OHIO CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99613754, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT 99613753, ICCI.

P.I.N. 17-10-209-025-1527 ✓