When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:0042279752 PIN # 29-16-108-049-0000

KNOW ALL MEN BY THESE TRESENTS: that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO WASHINGTON MUT JAL HOME LOANS, INC., S/B/M TO LONG BEACH MORTGAGE CO. the holder of a certain mortgage executed by JACQUELINE T. ANDERSON bearing the date of 01/26/2001, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0010117871, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 5 (EXCEPT THE NORTH 12.5 FEET) AND ALL OF LOT 6, IN BLOCK 22 IN MASONIC ADDITION TO HARVEY, A SUBDIVISION OF LOTS 3 AND 4 OF REVESLOOT'S SUBDIVISION OF LOTS 2, 3, 4, 5, 6, 7 AND 15 OF A SUBDIVISION OF SCHOOL SECTION 16, TOWNSHIP 36 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 15110 S EIGHTH AVENUE, PHOEMY, IL 60426

Dated on // / / /2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECFIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO LONG BEACH MORTGAGE CO.

Ву:\_\_\_\_\_

Ingrid Whitty VICE PRESIDENT

CHAS6 22082669 \_- PRIME CJ5711727 T0513111914 [C-2] SPOIL1

\*D0004129211\*

1333057097 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan #: 0042279752

STATE OF LOUISIANA PARISH OF OUACHITA

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO LONG BEACH MORTGAGE CO. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #1 52/16

Notary Public - State of LOUISIANA Commission expires: / TETIME

" IRAD, BROWN **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 16206** 

Prepared by: E.Lance/N1 C 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WEOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22082669 \_- PRIME CJ5711 27 T0513111914 [C-2] SPOIL1

