When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0019295872 PIN # 32-20-421-012-0000

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by GUSTAVO AGUILAR RUBIO bearing the date of 11/29/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0635202125, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 8 IN BLOCK 2 IN CHICAGO HEIGHTS IN SECTION 20 AND 21, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED DITHE COUNTY OF COOK, STATE OF ILLINOIS.

Property commonly known as: 1629 OAK ST, CHICACO FEIGHTS, IL 60411 COMPANY, ITS SUCCESSORS AND ASSIGNS Ingrid Whitty VICE PRESIDENT STATE OF LOUISIANA PARISH OF OUACHITA

ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRAD. BROWN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 16206

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22091957 - PRIME CJ5711726 100052647012463173 MERS PHONE 1-888-679-6377

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