

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

**SATISFACTION OF MORTGAGE**

Loan #:5303958754  
PIN # 20-80-110-034-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, NA as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WAMU MORTGAGE-THROUGH CERTIFICATES SERIES 2007-HY1 the holder of a certain mortgage executed by MANUEL JIMENEZ bearing the date of 09/27/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0629110069 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 10 IN BLOCK 2 IN KAY'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 38 NORHT, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property commonly known as: 4824 S BISHOP ST, CHICAGO IL 60609

Dated on 11/4/2013 (MM/DD/YYYY)

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WAMU MORTGAGE-THROUGH CERTIFICATES SERIES 2007-HY1, by JPMORGAN CHASE BANK, NA, its Attorney-in-Fact

By:   
Ingrid Whitty VICE PRESIDENT

CHAS6 22095338 - PRIME CJ5699743 T0113110015 [C-1] SPOIL1



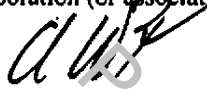
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# UNOFFICIAL COPY

Loan #: 5303958754

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 11/14 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NA as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WAMU MORTGAGE-THROUGH CERTIFICATES SERIES 2007-HY1 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22095338 \_- PRIME CJ5699143 T0113110015 [C-1] SPOIL1



\*D0004098553\*

Cook County Clerk's Office