When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Ait 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0697629897 PIN # 20-20-209-033-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL GOME LOANS, INC., S/B/M TO LONG BEACH MORTGAGE CO. the holder of a certain mortgage executed by PERRY SHEPROD bearing the date of 03/02/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0607654043, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 36 AND LOT 37 IN BLOCK 6 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 38 NORTH, RANGI. 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 6428 S ABERDEEN ST, CHICAGO, T. 60621-1324

Dated on _____/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECUIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO LONG BEACH MORTGAGE CO.

Ingrid Whitty VICE PRESIDENT

CHAS6 22087050 _- PRIME CJ5711727 T0513111914 [C-2] SPOILI

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UNOFFICIAL COPY

Loan #: 0697629897

STATE OF LOUISIANA PARISH OF OUACHITA

INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO LONG BEACH MORTGAGE CO. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #1 5276

Notary Public - Swis of LOUISIANA Commission expires: / TETIME

IRAD, BROWN **OUACHITA PARISH. LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 16206**

Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN 1971 OSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22087050 _- PRIME CJ5711 27 T0513111914 [C-2] SPOIL1

County Clart's Office