When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:0814179933 PIN # 16-19-216-013-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASI. FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A FEDERAL SAVINGS BANK the holder of a certain nortgage executed by CHARLES W WAGNER bearing the date of 05/05/1993, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 93-392119, hereby authorizes the Recrider to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if peeded), to wit:

LOT 1 IN BLOCK 40 IN ROLAND R LANUIS' SUBDIVISION OF BLOCKS 40, 56, AND 57 IN A SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES) IN TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN IN COOK COUNTY ILLINOIS.

Property commonly known as: 1400 EUCLID AVE, BERWYN, IL :0402 Dated on \_\_\_\_\_\_/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK FACA WASHINGTON MUTUAL BANK,FA SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A FEDERAL SAVINGS PANK

By:

Deandrea Chapman VICE PRESIDENT

CHAS6 22086135 - PRIME CJ5686279 T3013104715 [C-2] SPOIL1

\*D0004071134\*

1333057137 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan #: 0814179933 STATE OF LOUISIANA

PARISH OF OUACHITA

\_/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A FEDERAL SAVINGS BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Di 22 87401

Notaty Public - state of LOUISIANA Commission expires: ) IFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION C. THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22086135 \_- PRIME CJ5686279 T3013104715 [C-2] SPOIL!



of County Clark's Office