When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:0019102276 PIN # 20-18-422-003-0000

KNOW ALL MEN BY THESE PRESENTS: that CHASE BANK USA, N.A. the holder of a certain mortgage executed by JEWEL WILLIAMS bearing the date of 03/06/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0608034008, hereby authorizes the Recorder to discharge same of

record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS,
TO WIT: LOT 45 IN BLOCK 2 IN ENGLEV OOD ON THE HILL, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 SECTION 18, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 6109 S PAULINA ST, CLECAGO, IL 60636

Dated on 10 131 /2013 (MM/DD/YYYY)

CHASE BANK USA, N.A.

Ingrid Whitty VICE PRESIDENT

did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. ar That the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 16206** 

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22091185 \_- PRIME CJ5683603 T3013105611

\*D0004065118\*