When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:0019028620 PIN # 25-09-318-013-0000

KNOW ALL MEN BY THESE PRESENTS: that CHASE BANK USA, N.A. the holder of a certain mortgage executed by CLEMENTINE SAGO AND DEURA SAGO bearing the date of 11/02/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0531934049, hereby authorizes the Recorder to discharge same of record from the properly therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

THE FOLLOWING DESCRIBED REAL FSTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 8 IN THE RESUBDIVISION OF PART OF BLOCK 38 AND 39 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTHWEST QUARTER AND THE WEST HALL OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINC.PAJ MERIDIAN AS SHOWN BY RECORDED PLAT DOCUMENT NO. 7139075, COOK COUNTY, ILLINOIS.

Property commonly known as: 10135 \$ UNION AVE, CHICA(10, 1) L 60628 Dated on \_\_\_\_\_/2013 (MM/DD/YYYY)

CHASE BANK USA, N.A.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared by: E.Lance/NTC, 2100 Ait. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22090987 \_- PRIME CJ5711726 T0513111814 [C-1] SPOIL1

\*D0004129025\*