When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0610738916 PIN #: 13-22-110-036-0000

## SATISFACTION OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS: that NATIONSTAR MORTGAGE LLC, the holder of a certain mortgage executed by OANIEL KISIEL bearing the date of 05/16/2005, recorded in the office of the Recorder or Registrar of titles of COCK County, in the State of Illinois in Book, Page, as Document # 0517813100, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 3805 N KENNETH AVENUE, CHICAGO, IL 60641

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage and is not a release of the obligation under the Note as said obligation has not been fully paid.

Dated this 20th day of November in the year 2013

NATIONSTAR MORTGAGE LLC

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have availfied authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 22397949 \_@ DOCR T1913114015 [C-2] ESPOIL1

\*D0004291547\*

1333057368 Page: 2 of 3

## **UNOFFICIAL COPY**

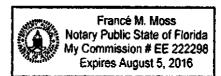
Loan #: 0610738916

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of November in the year 2013, by Stephanie Cadigan as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M MOSS - NOTARY PUBLIC

COMM EXT /RES: 08/05/2016



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

DOCK T1913114015 [C-2] ESPOIL1 NSMRC 22397949 \_@



1333057368 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 0610738916

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT TWENTY THREE (EXCEPT THE NORTH TEN (10) FEET THEREOF; AND ALSO EXCEPT THE SOUTH SIX (6) FEET THEREOF) ----(23) IN BLOCK FOUR (4) IN GRAYLAND, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) (EXCEPT 10 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO THE CHICAGO TRUST COMPANY DATED 12/18/95, KNOWN AS TRUST NO. 1102097 BY DEED TROM ANITA KISIEL RECORDED 01/18/1996 IN INSTRUMENT NO. 96047355, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

