When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 00414511776943

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by GABRIEL HERNANDEZ AND MA L. HERNANDEZ to JPMOKGAS CHASE BANK, N.A. bearing the date 06/14/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0719949144.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/aischarge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 53 IN BLOCK 2 IN MONTGOMERY'S SUBDIVISION OF LOT 3 IN THE SUPERIOR COURT PARTITION OF SOUTH 25 ACRES OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER WITH THE NORTH 15 ACRES OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-01-210-090-0000

JPMORGAN CHASE BANK, N.A.

Property more commonly known as: 4142 S ROCKWELL ST, CHICAGO, IL 60632.

/2013 (MM/DD/YYYY)

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA

he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy. Goft #66396

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22301914 _7 HELOC CJ5761052 T1513115915 [C-1] RCNIL1

JUNE C/G

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