

UNOFFICIAL COPY

Doc#: 1333057551 fee: \$50.00
Date: 11/26/2013 01:11 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:
HSBC MORTGAGE SERVICES

When Recorded Return To:
MORTGAGE RELEASE
HSBC MORTGAGE SERVICES
636 GRAND REGENCY BLVD
BRANDON, FL 33510



RELEASE OF MORTGAGE

HSBC MORTGAGE SERVICES #:0004060653R "HARMON" Cook, Illinois
MERS #: 100046000040606539 LIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by JAMES HARMON, originally to SPECIALITY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/27/2000 Recorded: 01/10/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010025904, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 1 IN VERMONT SUBDIVISION OF THAT PART OF THE WEST 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF INDIAN BOUNDARY LINE OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF VERMONT STREET, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-32-201-052-0000
Property Address: 12701 S CARPENTER STREET, CALUMET PARK, IL 60827

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Household Finance Corporation III
On November 21st, 2013

Tina Busler

By: TINA BUSLER, VP & Asst Secy,
Administrative Services Division



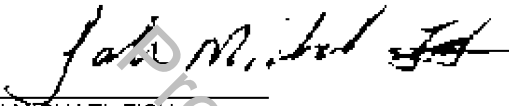
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RELEASE OF MORTGAGE Page 2 of 2

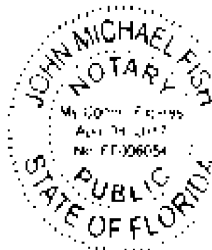
STATE OF Florida
COUNTY OF Hillsborough

On November 21st, 2013, before me, JOHN MICHAEL FISH, a Notary Public in and for Hillsborough in the State of Florida, personally appeared TINA BUSLER, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JOHN MICHAEL FISH
Notary Expires: 04/08/2017 #FF006054



(This area for notarial seal)

Prepared By:
Tina Busler, HSBC MORTGAGE SERVICES 630 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

Property of Cook County Clerk's Office