

When Recorded Return To:  
One West Bank, FSB  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan No 1003473418  
Mips Loan No 2597108  
New Servicer Loan No 7195319350  
Investor Loan No 1689487715

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ONEWEST BANK, FSB, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA, 91101, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 3451 HAMMOND AVENUE, WATERLOO, IA 50702 (319)236-5291, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/03/2003, and made by MARTIN J. TORRES AND CHRISTINE A. TORRES to INDYMAC BANK, F.S.B. and recorded 07/14/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0319547025. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 19-18-411-054-0000

Property is commonly known as: 6555 W 60TH PLACE, CHICAGO, IL 60638.

Dated on NOV 19 2013 (MM/DD/YYYY)  
ONEWEST BANK, FSB

By: \_\_\_\_\_

Wendy Traxler, First Vice President

STATE OF TEXAS COUNTY OF TRAVIS

NOV 19 2013

Before me, a Notary Public on \_\_\_\_\_ (MM/DD/YYYY), personally appeared Wendy Traxler, First Vice President, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

*Carla A. Hardin*

Carla A. Hardin

Notary Public - State of TEXAS

Commission expires: JUL 11 2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
OWBAV 21552558 \*C\* -- OCWEN\_FNMA CJS737704 T1113112915 [C-2] FRMIL1



\*D0004189127\*

# UNOFFICIAL COPY

'EXHIBIT A'

LOT 2 (EXCEPT THE EAST 105 FEET THEREOF) AND THE EAST 22.5 FEET OF LOT 3 IN BLOCK B IN 3RD ADDITION TO FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT, BEING A RESUBDIVISION OF BLOCK 5 AND THE WEST 1/2 OF BLOCKS 3 AND 8 IN HALL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*21552568\*



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Property of Cook County Clerk's Office