

When Recorded Return To:  
One West Bank, FSB  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan No 1003288840  
Mips Loan No 2459175  
New Servicer Loan No 7195114363  
Investor Loan No 1688313843

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ONEWEST BANK, FSB, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA, 91101, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 3451 HAMMOND AVENUE, WATERLOO, IA 50702 (319)236-5291, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/29/2003, and made by JOSE PATINO AND RUFINA PATINO to COLUMBIA MORTGAGE & FUNDING CORP. and recorded 06/17/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0316840029. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 74 (EXCEPT THE NORTH 34 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF) IN GRAND HILL SUBDIVISION, BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-29-315-032-0000

Property is commonly known as: 2617 N. MCVICKER, CHICAGO, IL 60639.

Dated on NOV 19 2013 (MM/DD/YYYY)  
ONEWEST BANK, FSB

By: \_\_\_\_\_

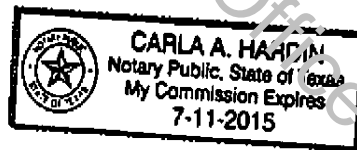
~~Wendy Traxler, First Vice President~~

STATE OF TEXAS COUNTY OF TRAVIS

Before me, a Notary Public, on NOV 19 2013 (MM/DD/YYYY), personally appeared Wendy Traxler, First Vice President, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

Carla A. Hardin  
Carla A. Hardin

Notary Public - State of TEXAS  
Commission expires: JUL 11 2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
OWBAV 21552006 \*C\* -- OCWEN\_FNMA CJ5737704 T1113112915 [C-1] FRMIL1



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