Doc#. 1333057733 fee: \$50.00 UNOFFIC Are: 11/26/2013 02:03 PM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: One West Bank, FSB C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan No 1003483185 Mips Loan No 2681619 New Servicer Loan No 7195336925 Investor Loan No 1692199373

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ONEWEST BANK, FSb, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA, 91101, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become one thereon to OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 3451 HAMMOND AVENUE, WATERLOO, IA 50702 (319)236-5291, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/07/2003, ar danade by PAUL GIDASZEWSKI to INDYMAC BANK, F.S.B. and recorded 07/25/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0320602047. Upon the property situated in said State and County, more fully described in said Mortgage or herein to wit:

LOT 4 IN BLOCK 3 IN VOLK BROTHERS MONTROSE RIDGE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-18-407-006-0000

Property is commonly known as: 6443 SUNNYSIDE, I/ARWOOD HEIGHTS, IL 60706.

| Dated on <u>NOV 19</u><br>ONEWEST BANK, FSI       | <u>2013                                    </u> | 40                     |   |                    |
|---|---|------------------------|---|--------------------|
| Ву:   | 6   | 04/1                   | ς.                                      |                    |
| <u>Wendy Fraxion</u>                              | er, First Vice President                        | · S                    |   |                    |
| Before<br>Vendy Traxler, Firs                     | OUNTY OF TRAVIS<br>Notary Presiden on know      |                        | (?\I/DD/YYYY), person whose name is sub |                    |
| instrument and acknowle                           | dged to me that he/she/they ex-                 | ecuted the same for th | e purposes and consideration            | therein expressed. |
| Carlale.  | Hard  |                        |   |                    |
|   | Carla A. Hard                                   | in                     | CARLA A. HARDIN                         | Î.                 |
| Notary Public - State of T<br>Commission expires: | 71 **   | (E)                    | My Commission Expires                   | Co                 |
| <b>Document Prepared By</b>                       | JUL I I 2015<br>: E.Lance/NTC, 2100 Alt. 19     | North, Palm Harbor     | , FE 34683 (800)346-9152                |                    |
| OWBAY 21549377 *C*                                | OCWEN FNMA CJ57377                              | /04 T1113112915        | [C-2] FRMIL1                            |                    |

\*D0004189129\*