

When Recorded Return To:  
One West Bank, FSB  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan No 1003359179  
Mips Loan No 4039730  
New Servicer Loan No 7195210799  
Investor Loan No 1688675695

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ONEWEST BANK, FSB, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA, 91101, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 3451 HAMMOND AVENUE, WATERLOO, IA 50702 (319)236-5291, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/05/2003, and made by BRIAN MCCARTNEY AND JESSICA MCCARTNEY to INDYMAC BANK, F.S.B. and recorded 06/12/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0316319077. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
Tax Code/PIN: 13-11-319-016-0000  
Property is commonly known as: 4907 NORTH LAWN DRIVE, CHICAGO, IL 60625.  
Dated on NOV 19 2013 (MM/DD/YYYY)  
ONEWEST BANK, FSB

By: \_\_\_\_\_  
Wendy Traxler, First Vice President

STATE OF TEXAS COUNTY OF TRAVIS  
Before me, a Notary Public, on NOV 19 2013 (MM/DD/YYYY), personally appeared Wendy Traxler, First Vice President, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

Carla A. Hardin  
Notary Public - State of TEXAS Carla A. Hardin  
Commission expires: JUL 11 2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
OWBAV 21551335 \*C\* -- OCWEN\_FNMA CJ5737704 T1113112915 [C-2] FRML1



\*D0004189118\*

# UNOFFICIAL COPY

## 'EXHIBIT A'

PARCEL 1: UNITS 4907-1 IN THE ALLPARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21, 22, AND 23 IN BLOCK 2 IN RAVENSWOOD HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314933080, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-9 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314933080.



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Property of Cook County Clerk's Office