

# UNOFFICIAL COPY



Doc#: 1333008045 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/26/2013 12:59 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **Full Satisfaction And Release of Mortgage**

**SELF-HELP FEDERAL CREDIT UNION, SUCCESSOR IN INTEREST TO  
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
LOAN # 100063785**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

*LETICIA SANCHEZ MARRIED TO JAIME SANCHEZ*

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated August 15, 2012 and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document(s) number 0020929885 recorded 08/23/2012 for the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 13 IN BLOCK 9 IN PARKHOLME RESUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS

Permanent Index Tax ID# 16 21 408 037 0000

Commonly known as: 1824 S 51<sup>ST</sup> COURT, CICERO IL 60804

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IN TESTIMONY WHEREOF, the said SELF-HELP FEDERAL CREDIT UNION presents to be signed by its duly authorized officer on 04/01/13.

**SELF-HELP FEDERAL CREDIT UNION**

By: *Ruth Ann Francis*

Name: Ruth Ann Francis

Title: Vice President

**STATE OF ILLINOIS COUNTY OF COOK**

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that Ruth Ann Francis personally known to be the Vice President of SELF-HELP FEDERAL CREDIT UNION, a corporation organized under the laws of the United States, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer he/she signed and delivered the said instrument as such officer of said corporation, pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 1<sup>st</sup> day of April 2013.

*Kathleen M. Tapper* Notary Public



**THIS INSTRUMENT WAS PREPARED BY: Monica Navarro**

**Second Federal Savings, a division of  
Self-Help Federal Credit Union  
3960 W 26th Street  
Chicago, Ill 60623**

Mail Documents to: Above preparer//Loan Operations