



**WARRANTY DEED**  
Statutory (Illinois)  
Individual

Doc#: 1333035007 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/26/2013 10:43 AM Pg: 1 of 3

THE GRANTOR(S), Sheila Horn, an unmarried woman of the County of Cook and State of Illinois, for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby **CONVEY** and **WARRANT** to Ashraf Gharib, the following described Real Estate, situated in the County of Cook State of Illinois, to wit:

**SEE ATTACHED**

ADDRESS OF PROPERTY: 16426 Francis Ct, Orland Park, IL 60467

PROPERTY INDEX NUMBER: 27-20-302-091-0000

**SUBJECT ONLY TO THE FOLLOWING, IF ANY:** covenants, conditions and restrictions of record so long as they do not interfere with Purchasers use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements.

DATED Sept 30, 2013.



Sheila Horn  
Sheila Horn

STATE OF ILLINOIS, COUNTY OF CookILL: SS

The undersigned, a Notary Public in State aforesaid, **DO HEREBY CERTIFY** that Sheila Horn, personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead.

Given under my hand and official seal this 30<sup>th</sup> September, 2013.

Linda J Minnich  
Notary Public

THIS INSTRUMENT PREPARED BY: Tracey A Rapp, 535 S Elizabeth St, Lombard. IL 60148

MAIL TO:  
Ashraf Gharib  
16426 Francis Ct.  
Orland Park IL 60467

MAIL SUBSEQUENT TAX BILLS TO:  
Grantees address  
Ashraf Gharib

16426 Francis



Orland Park, IL 60467

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# UNOFFICIAL COPY

COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

Property of Cook County Clerk's Office

REAL ESTATE TRANSFER	10/10/2013
 COOK	\$93.00
 ILLINOIS:	\$186.00
TOTAL:	\$279.00
27-20-302-091-0000   20130901607864   TMRH78	

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

**Legal Description: PARCEL 1:**

THAT PART OF LOT 4 IN ALPINE HEIGHTS TOWNSHOMES P.U.D. NORTH, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1994 AS DOCUMENT NUMBER 948790642, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 10.46 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 33 SECONDS WEST 20.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 47 MINUTES 33 SECONDS WEST 75.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST 35.00 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 33 SECONDS EAST 75.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 02 SECONDS EAST 35.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT NUMBER 94870643 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 27-20-302-091-0000 Vol. 117

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