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SPECIAL WARRANTY DEED

File No: 2492949 Case No. 137-357607

First American Title Ins. Co. 27775 Diehl Rd. Warrenville, IL 60555



Doc#: 1333145052 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 11/27/2013 11:54 AM Pg: 1 of 4

FIRST ASSERTCANTIFLE ORDER # 1482949

THIS AGREEMENT made and entered into this 1/2 day of 1/2013, by and between Secretary of Housing and Urban Development, of V. ashington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and AFUSAT OLAGUNJU, 2116 E. 79TH STREET, CHICAGO, ILLINOIS 60649 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has pargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, in: rollowing described real estate, commonly known as 9760 SOUTH MERRILL AVENUE, CHICAGO, COOK COUNTY 1L1 INOIS which is legally described as follows:

(See Attached Legal Cescription)

Being the same property acquired by the party of the first par, pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted arc, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Buyer Name

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

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Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the present of:	
	Ву:
11 Nolla	at Alm
a. Alpron	for the United States Department of Housing and Urban
0 00	Development, an agency of the United States of America.
Ursula Selferson	Development, g
"EXEMPT" under provisions of Paragraph (b).
	,,
Section 4, Real Estate Transfer Tax Act.	
11 15/13 Date 11/15/13 Buyer, Seller or Rep	197414
Date (1) (1) - Buyer, Seller of Rep	resentative
Date 11/15/13 Days, 2500	
STATE OF () COUNTY OF ()	SS.
	SS.
COUNTY OF June)	0,
	ic in and for the State and County aforesaid, personally appeared
(Ling, who is personally well known	to me and known to be the person who executed the foregoing instrument
bearing the date, by virtu	e of the above cited a thority and acknowledged the foregoing instrument HUD's delegated Management and
and the second s	of allinority bilbilistica at 70 r b. 421/1 on but 720, 2005 for all all 70 r b.
Housing and Urban Development, of Washingto	n, D.C., also known as the United States Department of Housing and Urban
Development, an agency of the United States of	America.
and afficial coal this	6 day of 1 or 2013.
Witness my hand and official seal this _	day of
NICHOLAUS A. TILL	Mr. A. X. Kee
NICHOLAUS A: THO	Notary Public
MY COMMISSION 2015 FEBRUARY 7 ¹² , 2015 My commissi	on expires: 2/1/16:6

PREPARED BY AND MAIL TO: Roderick D. Thomas 1444 N. Farnsworth Ave., Suite 100 Aurora, IL 60503 SEND SUBSEQUENT TAX BILLS: Afusat Olagunju 9760 S. Merrill Ave. Chicago, IL 60617

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LEGAL DESCRIPTION

LOT 100 IN JEFFREY MANOR, BEING A RESUBDIVISION OF PART OF BLOCK 1, ALL OF BLOCKS 2 TO 10, BOTH INCLUSIVE AND PART OF BLOCK 11 INCLUDING VACATED ALLEYS AND VACATED PARTS OF SOUTH CLYDE AVENUE, SOUTH PAXTON AVENUE, EAST 96TH STREET, EAST 96TH PLACE, EAST 97TH STREET, EAST 97TH PLACE, EAST 98TH STREET AND EAST 98TH PLACE, ALL IN H. MAGINNIS 95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-12-217-083-0000

 REAL ESTATE TRANSFER
 11/26/2013

 CHICAGO:
 \$0.00

 CTA:
 \$0.00

 TOTAL:
 \$0.00

 25-12-217-083-0000 | 20131101603613 | TR0N71

| TOTAL: | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2

PROPERTY ADDRESS: 9760 South Merrill Avenue, Chicago, Illinois 60617

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Post American Title Insurance Company 8107 West 95th Street Hickory Hills, IL 60457 Phone: (708)430-2932 Fax: (866)596-3984

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: November 25, 2013	Signature:	nov	
O ₂		Grantor of Agent	
Subscribed and sworn to before me b	y the said	- Comman	affiant, on
November 25, 2013.	minnich	I INDA IAM	
Notary Public / VVVCCCC/	- ravivan_	NOTARY PUBLIC - STATE MY COMMISSION EXP	
		,	7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.

The grantee or his agent affirms and verices that the name of the grantee shown on the deed or assignment of beneficial interest in a land truct is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: November 25, 2013

Signature:

Grantee or Agent

Subscribed and sworn to before me by the said

November 25, 2013.

Notary Public

Notary Public

Notary Public

Signature:

Grantee or Agent

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subject uent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

OFFICIAL SEAL LINDA J MINNICH NOTARY PUBLIC - STATE OF ILLINOIS MY CCMMISSION EXPIRES:01:22/17