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Reved & Return for Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100

Burr Ridge, IL 60527

Doc#: 1333145075 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Bessel

Date: 11/27/2013 02:27 PM Pg: 1 of 2

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

WHEREAS, a mortgage was recorded on 6/8/2006 as document no. 0615902138 in the office of the Recorder of Deeds, Cook Courty, in favor of CitiBank Federal Savings Bank and subsequently assigned to CitiMortgage, Inc. and executed by Sean Wright and Dakara Rucker for \$35,100.00 on the following described property:

UNIT #405 AND PARKING SPACE P-31 IN THE DREXEL PARK LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2 IN THE SUBDIVISION OF LOTS 6 AND 7 AND CF BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO,

PARCEL 2:

LOTS 3 AND 4 IN BLOCK 5 IN HALE AND HARRIS SUBDIVISION OF THE NORTH 30.70 FEET OF LOT 8 AND THE SOUTH 69.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0526932003 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

4537 S Drexel Blvd #405 Chicago, IL 60653

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Permanent Index Number: 20-02-312-054-1024

20-02-312-054-1080

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office.

IN TESTIMONY WHEREOF, the said <u>CITIMON</u> to be signed by its Affirm Vice President, this	has caused these presents
to be signed by its Assaut Vice President, this	day of <u>Octobe</u> , <u>2013</u> .
CitiMortgage, In.	
BY	
1 Soel Rupert	
STATE OF Missouri	
COUNTY OF St. Charles	
I, the undersigned, a Notary Public in and for said County, in the State of the aforesaid, DO HEREBY CERTIFY that:	
OTVERVANCE My hand and sear this day or	33.00.0
	(SEAL)
Uvaili Doo	TŚ
NOTARY PUBLIC	MARIANA
	MARLINA GARCIA Notary Public - Notary Seal State of Miscouries
PREPARED BY AND MAIL TO:	State of Missouri

Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 Cook #21762

File No. 14-13-17708

St. Charles County Commission #13489007 My Commission Expires June 02, 2017