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GEORGE E. COLE® **LEGAL FORMS** 

No. 804 REC December 1999

## **WARRANTY DEED** Statutory (Illinois) (Corporation to Individual)

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Doc#: 1333146045 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 11/27/2013 02:13 PM Pg: 1 of 2

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A	Whose phase in transings are am		
THE GRANTOR		•	
MARTH ENTERPRISES, INC.			
a corporation created and existing under and by virtue			
to transact business in the State of ILUNCIS	, for and in consideration	of the sum of TEN AND NO100s	
		erations	
in hand paid, 21d o	oursuant to authority given by the	Board of Directors	
of said corporation, CONVEYS and WARRANTS		•	
DENNIS E. BERNATH AND ELIZA BOGDANOWIC	Z, as joint tenants wit	th right of survivorship	
<b>2.</b>			
(Name and Address of Grantee) ne following described Real Estate situated in the County of Cook		in State of Illinois, to wit:	
. 07.00	12/ 011 0000	SO.	
Permanent Real Estate Index Number(s): 27-29	-424-011-0000		
Address(es) of Real Estate: 10673 Millers	Way Orland Park, Il 604	167	
SUBJECT TO: covenants, conditions and restrictions		- 1.	
ca_ 2013 and subsequent years	and to General		
In Witness Whereof, said Grantor has caused its corporate	e seal to be hereto affixed, and ha	is caused its name to be signed to these	
presents by its President, and attested b	y its	Secretary, this 22 day of	
November 20/3	•		
	erp <b>ri</b> ses, Inc.	企画を表示して、 1. 1 (man state tree state tree to the state tree state tree state to the state	
Hardin Ent	crystses, Inc.	(Name of Corporation)	
Impress By X Sames Marsh	and lawy	President	
Corporate Seal Here Attest: X Carol	march	\$1448 H. S. & P. & B. & B. & B. & B. & B. & B. & B	

1333146045 Page: 2 of 2

## **UNOFFICIAL COPY**

GEORGE E. COLE PORMS

REAL ESTATE TRAIN

77-29-424-011-000

WARRANTY DEED
Corporation to Individual
TO

 REAL ESTATE TRANSFER
 11/26/2013

 COOK
 \$300.50

 ILLINOIS:
 \$601.00

 TOTAL:
 \$901.50

 27-29-424-011-0000 | 20131101606215 | 2B2768

State of Illinois, County of _	·		so. I, the under	signed, a Notary Public	e in and for the County
and State aforesaid, DO HEI		•			
me to be the	President of the		9		가 나는데 생각하는 것이 되었다. 하는 사람들은 사람들이 되었다.
	corporation, and	AROL 1	NA RTH	persor	ially known to me to be
•	the the same persons whose				nally known to me to be ared before me this day
The control of the co	WUMANGWSKI on to be affixed to	and delivered thereto, pur their free and	ed the said instrume suant to authority give	ent and cause the en by the Board of	corporate scal of said
mmission expires 16-2		20 / 4		NOTARY PUBLIC	
iner	11			NOTARI PUBLIC	
instrument was prepared	•	- /-	•	Address) QUENT TAX BILLS	ro:
); <u></u>	(Address)	<u> </u>		(Name)	-
	(City, State and Zip)		) american	(Address)	
RECORDE	R'S OFFICE BOX NO	·		(City, State and	Zip)