

AFTER RECORDATION RETURN TO:

DOCUMENT PREPARED BY:

KW
(signed)
KEWILSON
(printed)

ASSIGNMENT OF MORTGAGE

LOAN #: 7690039459

FOR VALUE RECEIVED:

ASSIGNOR: CSH FUND III, LLC

ASSIGNOR ADDRESS: 11777 SAN VICENTE BLVD, SUITE 550, LOS ANGELES, CA 90049

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE: CAPITAL INCOME AND GROWTH FUND, LLC

ASSIGNEE ADDRESS: 4300 STEVENS CREEK BLVD, SUITE 275, SAN JOSE, CA 95129

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 6/19/06
ORIGINAL LOAN AMOUNT: \$147,250.00
MORTGAGOR/BORROWER: MARTEEN M SHYNE
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE ORIGINAL LENDER, ITS SUCCESSORS AND ASSIGNS
LENDER: SOUTHTRUST MORTGAGE CORP DBA EQUIBANC MORTGAGE

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS

RECORDED: 6/27/06 IN BOOK/VOLUME/LIBER: PAGE: DOCUMENT: 0617826136

PROPERTY SUBJECT TO LIEN: 6454 S DAMEN AVE, CHICAGO, IL 60636

PIN: 20-19-114-011 SEE ATTACHED LEGAL DESCRIPTION

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

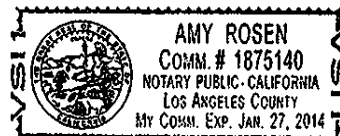
DATED: 9/20/13
BY: [Signature]
CSH FUND III, LLC
CSH GROUP/LLC, ITS MANAGER
WESTPAK CONSULTING INC., ITS SOLE MEMBER
ALAN GOODMAN, PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:

ON SEPTEMBER 20, 2013, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ALAN GOODMAN, PRESIDENT PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CSH FUND III, LLC AND ACKNOWLEDGED TO ME THAT SUCH MANAGERS EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: JAN 27, 2014



UNOFFICIAL COPY

Exhibit "A"

LOT TWENTY-THREE (23) IN BLOCK TWENTY-FOUR (24) IN SOUTH LYNNE, A SUBDIVISION OF THE NORTH HALF OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 20-19-114-011

COMMONLY KNOWN AS: 6454 S DAMEN, CHICAGO, IL. 60636

Property of Cook County Clerk's Office